

UNOFFICIAL COPY

PREPARED BY:  
MARGARET A. BIELARZ  
1375 EAST WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS 60173-4931  
BOX 333 - TH

89187838

COOK COUNTY, ILLINOIS  
FILED FOR RECORDS

AND WHEN RECORDED MAIL TO 1989 APR 27 AM 11:14

89187838

SUBURBAN METRO MORTGAGE CORP.

1375 EAST WOODFIELD ROAD  
SCHAUMBURG  
ILLINOIS 60173-4931

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 25, 1989**  
executed by **LYNN J. ANDERSON, SPINSTER**

to **SUBURBAN METRO MORTGAGE CORP.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1375 EAST WOODFIELD ROAD**  
**SCHAUMBURG, ILLINOIS 60173-4931**

and recorded in **AS DOCUMENT 89187837** **COOK** County Records.  
State of **ILLINOIS** described hereinafter as follows:

**UNIT NUMBER 1421B IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY**  
**OF THE FOLLOWING DESCRIBED REAL ESTATE:**  
**CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST**  
**1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD**  
**PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED**  
**DECEMBER 29, 1987 AS DOCUMENT 87077622 AND RE-RECORDED JULY 13, 1988**  
**AS DOCUMENT 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS**  
**ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY**  
**HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED**  
**APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14,**  
**1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE**  
**INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET**  
**FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.**

89187838

03-31-311-002

12 PM

Commonly known as:  
**1421 ORCHARD PLACE-UNIT B, ARLINGTON HEIGHTS, ILLINOIS 60005**  
TOGETHER with the note or notes therein described or referred to, the money due and to be paid thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SUBURBAN METRO MORTGAGE CORP.

On **APRIL 25, 1989** before me, the  
(Date of Execution)

*Thomas J. Roozen*  
BY: **THOMAS J. ROOZEN**  
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,  
personally appeared **THOMAS J. ROOZEN**  
known to me to be the **PRESIDENT**  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

*Toni M. Michels*  
WITNESS: **TONI M. MICHELS**

Notary Public *Margaret A. Bielarz* **COOK**  
County,

OFFICIAL SEAL  
MARGARET A. BIELARZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. **JULY 29, 1991**

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

File  
72.04-0314

File 89256  
7204031M

# UNOFFICIAL COPY

88878228

IN SENATE  
 FEBRUARY 11, 1903  
 REPORT  
 OF THE  
 COMMISSIONERS OF THE LAND OFFICE  
 CONCERNING THE  
 LANDS BELONGING TO THE STATE OF ILLINOIS  
 AND THE  
 LANDS BELONGING TO THE UNITED STATES  
 IN THE STATE OF ILLINOIS  
 AND  
 THE  
 LANDS BELONGING TO THE STATE OF ILLINOIS  
 AND THE  
 LANDS BELONGING TO THE UNITED STATES  
 IN THE STATE OF ILLINOIS

Property of Cook County Clerk's Office

88878228

ILLINOIS  
 STATE ARCHIVES  
 100 SOUTH MICHIGAN STREET  
 CHICAGO, ILLINOIS 60604