

UNOFFICIAL COPY

QUITCLAIM DEED
Statutory (ILLINOIS)
(Individual to Individual)

89187169

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR JOSEPH STEIN, not personally, but as Trustee in Bankruptcy of the Englewood Community Hospital Corporation, 88 B 04795; in the U.S. Bankruptcy Court for the Northern District of Illinois Northern District of the City of Chicago County of Cook State of Illinois for the consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and QUIT CLAIMS to Jewish Photo Documentary Society, an Illinois Not-for-profit corporation.

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

all interest in the following described Real Estate situated in the County of Cook 89187169 in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Covenants, conditions and restrictions of record; private, public and utility easements and roads and highways, if any; party wall rights and agreements, if any; special taxes or assessments for improvements not yet completed; installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; general taxes for 1988 and subsequent years.

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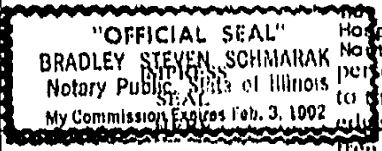
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-17-415-001 thru 001; 20-17-415-008 thru 009; 20-17-414-024 thru 024
Address(es) of Real Estate: 6021, 6021, 6023, 6023 South Green Street and S.W. Corner of 60th & Green Street, Chicago, Illinois.

DATED this 25th day of April 1989

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Joseph Stein Trustee (SEAL)
JOSEPH STEIN, not personally, but as Trustee aforesaid (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH STEIN, not personally, but as Trustee in Bankruptcy of the Englewood Community Hospital Corporation, 88 B 04795, in the U.S. Bankruptcy Court for the Northern District of Illinois Northern District personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 25th day of April 1989

Commission expires 19 Notary Public

This instrument was prepared by Bradley S. Schmarak, Esq., Sachoff Weaver & Rubenstein, Ltd., 30 South Wacker Drive, Suite 2900, Chicago, Illinois 60608 (NAME AND ADDRESS)

MAIL TO: IRA BERLIN (Name)
900 Lake Shore Dr. Suite 611 (Address)
Chicago IL 60611 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: IRA BERLIN (Name)
900 Lake Shore Drive-611 (Address)
CHICAGO, IL 60611 (City, State and Zip)

\$12.00 MAIL

APPROPRIATE AFFIX "RIDERS" OR REVENUE STAMPS HERE... UNDER PROVISIONS OF PARAGRAPH 2 OF SECTION 200.1-2 (5-6) OF THE CITY OF CHICAGO
Signature: [Signature]
Date: 4-26-89

U.S.T. 40008 (181) MO

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Quit Claim Deed

INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

69148169

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 15 THRU 24 BOTH INCLUSIVE IN BLOCK 7 BEING A SUBDIVISION OF BLOCKS 7, 8, 9 AND 11 OF THOMPSON AND HOLME'S SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 THRU 11, BOTH INCLUSIVE AND THE NORTH 6 FEET OF LOT 12 IN BLOCK 8, BEING A SUBDIVISION OF BLOCKS 7, 8 9 AND 11 OF THOMPSON AND HOLME'S SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 and 23 IN BLOCK 1 IN MINNICK'S SUBDIVISION OF THE EAST 11-1/4 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Clerk's Office

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10/11/2011