## 5)21548/ [NOFFICIAL ADDICOP VOIN No: 0152011951

VI VISIGIME	T OF NOTE AND MOR GAGE U
FOR VALUE RECEIVED, SHEL	TER MORTGAGE CORPORATION , WISCONSIN
corporation, hereby assigns, tr AND LOAN ASSOCIATION AND/	ansfers and sets over to GUARANTY SAVINGS
that certain mortgage executed	by GORDON D. JOHNSON AND PAMELA G.
JOHNSON , HIS WIFE	, as Mortgagor, to SHELTER
MORTGAGE CORPORATION	as Hortgagee, dated APRIL 18, 1989 ng the following described real estate, to-wit:
LOT 15 IN BLOCK 148 IN THE BEING A SUBDIVISION OF PA	E HIGHLANDS AT HOFFMAN ESTATES NO. 12, RT OF THE NORTH EAST QUARTER OF SECTION GE 10 EAST OF THE THIRD PRINCIPAL
TAY MEY NUMBER, 07, 00, 706	DEPT-01 \$12.2  T#4444 TRAN 6661 04/26/89 16:27:00  #7721 # D *-B9-187277  CODE COUNTY RECORDER
	89187276 27 015
Ox	89187276
IRA KEI MUNDEN: UI~U9~2UU	FOFFMAN ESTATES, IL 60195
COOK Count	the Recorder's) (Registrar's) Office of
Document No. thereby.	rogether with note and indebtedness secured
corporate seal to be hereto aff President and attested by its	LTER MORTGACE CORPORATION has caused its ixed and these presents to be signed by its. Asst. Vice Vice-President XXXXXXXXXXXX, this 18TH day of 19 89.  SHELTER MORTGAGE CORPORATION A WISCONSIN CORPORATION
ATTEST: 891872	
Cindy L. Kammers Vice-Pre	sident
STATE OF WISCONSIN SS. COUNTY OF MILWAUKEE	Co
hereby certify that the above of respectively of SHELTER MOR corporation, personally known to the foregoing instrument as acknowledged that they signed as voluntary act and as the free all purposes therein set forth; and she, as custodian of the corporations.	o me to be the same persons whose names and subscribed such officers, appeared before me this day in person and and delivered the said instrument as their free and no voluntary act of said corporation for the uses and the said Asst. V.P. Secretary acknowledged that seal of said corporation, did affix the same to said ntary act and as the free and voluntary act of said
GIVEN under my hand and No.	tarial Seal, this 18TH day of APRIL ,
Hy.commission expires July 1 This instrument drafted by: C	Mary Libercary Public

Median and Jack NOFFICIAL COPY

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P.A.: 1670 PYDE CO CORET, ROPEMAN ESTAPMS,

IL 60195

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Unit

