

# UNOFFICIAL COPY 89188433

## QUIT CLAIM DEED IN TRUST

THE GRANTOR, INLAND-MART LIMITED PARTNERSHIP, an Illinois limited partnership created and existing under and by virtue of the laws of the State of Illinois, for the consideration of TEN AND 00/100(\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of Inland Real Estate Corporation as General Partner of said partnership, CONVEYS and QUIT CLAIMS TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association whose address is 33 N. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust Agreement dated the 21st day of February, 1989, and known as Trust Number 107680-00, all interest in the following described Real Estate situated in County of Cook in the State of Illinois, to wit:

UNITS 11 and 13 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN D.J.L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTIONETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

SUBJECT TO: (a) covenants, conditions, and restrictions of record; (b) terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; (c) private, public, and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) mortgage or trust deed specified below, if any; (j) general taxes for second installment of 1988 and subsequent years; (k) installments due after the date of closing of assessments established pursuant to the Declaration of Condominium and to existing tenant lease.

P.I.N. 05-27-201-039-1066  
P.I.N. 05-27-201-039-1068

VILLAGE OF WILMETTE \$1.00  
REAL ESTATE TRANSFER TAX

VILLAGE OF WILMETTE \$200.00  
REAL ESTATE TRANSFER TAX...

ONE -242 APR 21 1989  
ISSUE DATE

200- 280 APR 21 1989  
ISSUE DATE

VILLAGE OF WILMETTE \$10.00  
REAL ESTATE TRANSFER TAX  
TEN -243 APR 21 1989  
ISSUE DATE

VILLAGE OF WILMETTE \$1.00  
REAL ESTATE TRANSFER TAX  
ONE -243 APR 21 1989  
ISSUE DATE

89188433

VILLAGE OF WILMETTE \$1.00  
REAL ESTATE TRANSFER TAX  
APR 21 1989  
ISSUE DATE

XL-804041-0418

J.F. Funder

L-100057-00

(Hand Held Co)

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REAL ESTATE TRANSACTION

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COOK COUNTY RECORDER

13 02 MAIL



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