## UNOFFICIAL COPY 3

KNOW ALL MEDI BY THESE PRESENTS, that MICHIGAN AVENUE NATIONAL PANK OF

CHICAGO, a National Banking Association, as Mortgagee for in consideration of

RELEASE OF MORITAGE

89188563

| One Dollar, and other good and valuable of hereby acknowledged, does hereby release, James A. Harder and Lorene A. Harder, for as joint tenants.                                       | considerations, the receipt whereof is convey and quit claim unto: merly known as Lorene A. Clarmoli, his wife,  |
|--|--|
| a Certain Mortgage bearing date of registered in the Recorder's/Registered's the State of Tilinols in Book as Document Number 27h702h6 described as follows, to wit:                   | tgagee may have acquired in, through, or by March 6, 1989 and recorded/ Office of Cook County, in N/A of Records, at Page N/A, , in, on, or to the premises therein  |
| GOUTHEAUT 1/1 OF THE GOUTHWEST 1/4 OF SECTHE WEST 5 FEET OF LOT 14 TO SECTION 13 IN OLIVER SALINGER AND COMPANY'S TOURY OF SECTION 28, TOWETTE 41 NORTH, RANGE 1 COOK COUNTY, TLEINOIS | ING A GURDIVICION OF THE EAST 8 ACRES OF THE TION 28, TOWNSHIE 51 NORTH, RANGE 12, AND OF A AND THE WEST 5 FEET OF LOTS 10 TO 21 IN BLOCK AVENUE SURDIVISION OF PART OF THE SOUTH 1/2 2, EAST OF THE THIRD FRINCIPAL MERIDAN, IN |
| PIN: 09-28-310-015-000   | 01.25.25 pept=01   |
| PIN: 09-28-310-015-000. Address: 2331 Cecles. Des Plaines, IV.   | T#4444 TR/NN 6665 04/27/89 11:16:00<br>#7884 # ター・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・   |
| Og(  | 9188563  |
|  |  |
| ,  | Or Co.   |
| situated in the County of Cook<br>with all the appurtenances and privileges  | , and State of Illinois together thereinto belonging and appertaining.  VENUE NATIONAL PANK OF CHICAGO, as Mortgagee,  |
| In Witness Where, said MICHIGAN A has hereunto causes its corporate name an this 20th day of April   | d seal to be set by its authorized officers, $\omega$  |
| M  | ICHICAN AVENUE NATIONAL BANK OF CHICAGO,<br>As Mortgagee   |
|  | By: Beth & Criar ny Reth R. Connway Vice President   |
| λ  | MILST: July Gressell President   |
| STATE OF ILLINOIS) COUNTY OF COOK )  |  |
|  | \$12.00 MAIL   |
| the state aforesaid, do hereby certify the<br>President of MICHIGAN AVENUE NATIONAL BAN<br>Assistant Vice President of said Company,<br>same persons whose names are subscribed to     | who are personally known to me to be the   |
| such Vice President and Assistant Vice Preday in person and acknowledged that they sas their free and voluntary act as such V.   | esident respectively appeared before me this signed, sealed and delivered the said instrument ice President and Assistance Vice President ee and voluntary act of said MICHIGAN AVENUE   |
| GIVEN under my hand and Notarial Seal, the   | is alst day of April , 1989.   |
| GIVEN under my hand and Notarial Seal, th  | Judith & Shoon   |
| Form No. 1020 Ray 6/80   | / / P  |

## **UNOFFICIAL COPY**

Property of County Clerk's Office



Mu: 1 To: INTERCOUNTY TITLE COMPANY OF ILLINOIS 120 West Madison Street Chicago, IL 60602 Altn: Title Legal Dept. William Munky