

89188820

X

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

STERLING SAVINGS & LOAN ASSOC., 28400 NORTHWESTERN HIGHWAY, SOUTHFIELD, MI 48034

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9th day of November, 1988 made by: JOANNE HALL, STINSTER

to it, securing the payment of the promissory note therein described for the sum of Thirty-Five Thousand, Eight Hundred Eleven and 00/100 Dollars (\$ 35,811.00) and all right, title, and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said mortgage as follows: to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 4:12:00
T45255 TRAN 7226 04/27/89 11:18:00
#1301 # E * - 89 - 188820
COOK COUNTY RECORDER

89188820

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 88-523163 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereunto affixed this 6th day of April, 1989

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Gloria Tullo
ASSISTANT SECRETARY
GLORIA TULLO

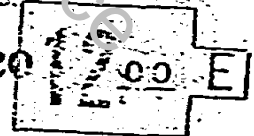
BY

TERRI L. GIBSON
ASSISTANT VICE PRESIDENT
TERRI L. GIBSON

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

ss:

89188820



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of April, 1989

PREPARED BY: GLORIA TULLO
MARGARETTEN & COMPANY, INC.
ONE RONSON RD
ISELIN, NJ 08830

Teresa Garrander
NOTARY PUBLIC

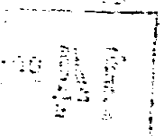
TERESA GARRANDER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

UNOFFICIAL COPY

OSMARIOR

Property of Cook County Clerk's Office

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
CRONSON ROAD
P.O. BOX 4027
ISELUI, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

UNOFFICIAL COPY

8 9 1 3 8 8 2 0

62101251

LOT 30 (EXCEPT THE SOUTHWESTERLY 5.0 FEET THEREOF) ALL OF LOT 31
IN BLOCK 17 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2
(EXCEPT THE NORTH 15.01 FEET THEREOF) AND ALL OF LOTS 3, 4, 5, &
6 IN LAU'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 19, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT
OF WAY OF THE ILLINOIS CENTRAL COMPANY IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 29-20-306-076
16540 SOUTH PARK AVENUE, MARKHAM, ILLINOIS 60426

Proprietor's Office
Cook County Clerk's Office

89188820



OF THE COUNTY OF COOK
ILLINOIS
COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS

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1 RONSON ROAD
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