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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL, SAN ANTONIO, TX 78217

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day of January 1989 made by:

MARGIE HOSKINS, SPINSTER

REPT-01 \$12.00
T#5555 TRAM 7226 04/27/89 11:21:00
#1315 E #89-188834
COOK COUNTY RECORDER

2026 S 12TH AVE MAYWOOD, IL 60153

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Fifty-Seven Thousand Four Hundred One and 00/100

Dollars (\$ 57,401.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOT 26 IN BLOCH REAL ESTATE IMPROVEMENT COMPANY'S SUBDIVISION OF LOTS 204 TO 212 BOTH INCLUSIVE, 263, 264 AND 267 TO 276 BOTH INCLUSIVE, AND LOTS 306 TO 312 BOTH INCLUSIVE, IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 28 TO 36 BOTH INCLUSIVE, IN H. G. FOREMAN'S HARRISON STREET SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN OWNERS PARTITION OF THE NORTH 11 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 15-15-420-028-0000

89188834

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-042729 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 22ND day of MARCH 1989

ATTEST (SEAL) Connie L Kleike ASST SECRETARY

BY Sharon De Toro VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS: 89188834 1200 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY (did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22ND day of MARCH 1989 CONNIE L KLEIKE/MARGARETTEN & COMPANY, INC ONE ROANON RD ISELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE NOTARY PUBLIC A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

MARGARETTEN & COMPANY, INC. the State of New Jersey

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL SAN ANTONIO, TX 78217

Property of Victoria Mortgage Co. 3737 Perrin Central, San Antonio, TX 78217

LOT 26 IN BLOCK REAL ESTATE IMPROVEMENT COMPANY'S SUBDIVISION OF LOTS 204 TO 212 BOTH INCLUSIVE, 283, 284 AND 287 TO 292 BOTH INCLUSIVE, AND LOTS 306 TO 312 BOTH INCLUSIVE, IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND 5TH AVE- NINE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 28 TO 32 BOTH INCLUSIVE, IN H. G. FOREMAN'S HARRISON STREET SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN OWNERS PARTITION OF THE NORTH 1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 18-15-430-028-0000

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ASST SECRETARY

MARGARETTEN & COMPANY, INC

VICE-PRESIDENT
STATE OF NEW JERSEY
MIDDLESEX
COUNTY OF MIDDLESEX
ASSISTANT SECRETARY



89188834

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL