GEORGE E. COLE. LEGAL FORMS (Blinges)

OF MECHANICS LIEN

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haaraa Lii 🖟 🗀 STATE:OF:ILLINOIS: 1. (1922) 1 (1922)

>SS.

nemania his estada e COUNTY OF _

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Grand-Kahn Electric, Inc., an Illinois or ration

does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank, et al.

Above Space For Recorder's Use Only.

for Fifty Two Thousand Fifty Three and 20/100 (\$52,053.20)
Dollars, on the following described property, to-wit:
(See Exhibit A attached)
and demonstrate, gastering productions of the constraints of the const
The state of the s
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of County Illinois, as mechanics' lien document No88308865
. The limited with the beautiful and the $16 ext{-}02 ext{-}224 ext{-}905$
Permanent Real Estate Index Number(s): 16-02-224-006
Address(es) of property: 1240 North Homan, Chicago, IL 60651
IN WITNESS WHEREOF, the undersigned has signed this instrument this ZEZ day of April 19 89. GRAND-KAHN ELECTRIC, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPUP', PON)
ATTEST. By Marvin Wick President Marvin Wick President
James M. Nondorf
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED.

This instrument was prepared by Jonathan E. Rothschild, Rothschild, Rarry & West, Do Fire National Plaza, Chicago 60603

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SS. SANGER OF RECEIVED BY THE SERVICE OF THE SERV

(33.	A DESCRIPTION OF THE PROPERTY
COUNTY OF	The Committee of the Co
I,	a notary public in and for the county in the state
aforesaid, do hereby certify that	, personally
known to me to be the same person whose na	me is subscribed to the foregoing instrument, appeared before me/signed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth	il de la company
Given under my hand and official seal t	
	p flugarant taxand samplinger with the limbers restriction
	machinules is and the valuable contents the transfer on train
	NOTARY PUBLIC
	े वीर्य वीरते निर्मित्रेष्ट होते ना विद्यात विद्या है हिस्सार है अबसे हैं। है विद्यार के विद्यार का बाव बाव करते हैं है है है
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STATE OF ILLING'S	
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COUNTY OF COOK	81 (CEC (CEC) des popular quille desenvente con viillis (). 16 jaront 18 jaronia discontinui (Tripi)
- Oc	de la primera de la companya de la c La companya de la co
1 DONALD F. SUDA	, a notary public in and for the country in the state
aforesaid, do hereby certify that	in Goldstein , vice president
of Inc. a n Illin	ciscorporation, and
James M. Nondorf	secre ary of said Corporation, personally known to me to be
the same persons whose names are subscribed	
	ecretary, respectively, appeared before me this day in person and a manual null examination an appul
	he said instrumer (2.5 their own free and voluntary act and as the
free and voluntary act of said Corporation, fo	r the uses and purposes ther in setiforth; and the said - A solvenore
secretary then and there acknowle	edged that he as residual of the corporate seal of said
Corporation, did affix the corporate seal of sa	uid Corporation to said instrumer, as raid
secretary, as his own free and voluntary	act and as the free and voluntary se ci said Corporation, for the
uses and purposes therein set forth.	$O_{x_{\bullet}}$
GIVEN under my hand and official so	eal this day of Amril
	NOTARY PUBLIC

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Parcel 1: The east 313 feet of that part of Lot 1 of Superior Court Partition of the East 1/2 of Section 2, Township 39 North, Range 13, lying South of the South line of Potomac Avenue West of the West line of Homan Avenue and Easterly of the Chicago, Milwaukee and St. Paul Railroad Co. right of way and North of a line 300 feet North of and parallel with the North line of Division Street:

Parcel 2: The West 143 feet of the East 456 feet of the North 287.9 feet of that part of Lot 1 of Superior Court Partition of the East 1/2 of Section 3, Township 39 North, Range 13, lying South of the South line of Potomac Avenue West of the West line of Homan Avenue and Easterly of the Chicago, Milwaukee and St. Paul Pailroad right of way.

Street Address: 1240 North Homan Avenue, Chicago, Illinois

Permanent Re-1 Estate Index Nos.: 16-02-224-005-0000

16-02-224-006-0000

This instrument prepared by: Jonathan E. Rothschild Rothschild, Barry & Myers

Two First National Plaza Chicago, Illinois 60603

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Property of Contract Ref Meng

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