

UNOFFICIAL COPY 5

KNOW ALL MEN BY THESE PRESENTS. That the 89188265

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby **REINISE, RELEASE, CONVEY and QUIT CLAIM** unto JAMES H. GUELICH JR. AND

RITA MAHR GUELICH, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of

OCTOBER, 1983 and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book --- of records, on page ---, as document No. 26825501

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit: Address: 353 Juniper Circle, Streamwood, Illinois 60107
Tax I. D. No. 06-24-113-053-0000

LOT 15 (EXCEPT THE SOUTHWESTERLY 50.50 FEET THEREOF) IN BLOCK 4 IN STREAMWOOD GREEN UNIT 2-C, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41, NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED MAY 27, 1983 AS DOCUMENT 26623192.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN THE AFORESAID DECLARATION RECORDED AS DOCUMENT 26623192, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 16TH day of OCTOBER, 1986.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Marjorie Bloom
MARJORIE BLOOM, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

REI ATTORNEY SERVICES # 7578

89188265

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RELEASE DEED
By Corporation

DRAPER AND KRAMER, INC.

TO

JAMES H. GUELICH JR. AND

RITA MAHR GUELICH, HIS WIFE

ADDRESS OF PROPERTY:

MAIL TO: EDWARD P. CREMERIUS

ATTORNEY AT LAW

1 E. NORTHWEST HIGHWAY
PALATINE, IL 60067

GEORGE E. COLE
LEGAL FORMS

10/25/89

-89-188265

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44077 + C * -89-188265
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

I, MICHAEL N. CASEY, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
VICE President of the DRAPER AND KRAMER, INC.
MARJORIE BLOOM a corporation, and personally
known to me to be the VICE Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 16TH day of OCTOBER, 1989.

MICHAEL N. CASEY, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 7-2-89

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