EQUITY TITLE COMPANY 20104840

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werranty with respect thereto, including any warranty of merchaniability or timess for a particular purpose.

of the city of Chicago County of Cook State of ILLINOIS for the consideration of	S
of the city of Chicago County of Cook	
DOLLARS, in hand paid, DEPT-91	\$12
CONVEYS and QUIT CLAIMS to PEDATH CAUGEDO 5 T#1111 TRAN 1778 9	4/27/89 15:00:00
THE DA CANONING (LITE LITER)	9169605
2338 S. MILLARD AVE.	
CHICAGO, IL. 60623 (The Above Space For Recorder's Use 6 (NAME AND ADDRESS OF GRANTEE)	Only)
all interest in the following described Real Estate situated in the County of	the
THE SOUTH ½ OF LOT 40 AND THE NORTH ½ OF LOT 41 IN BLOCK 6 IN MILLARD AND LEGGERS SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE NORTH WE'LT x OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TRIFL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PIN:16 26 108029	
A/K/A: 2338 S. MILLARD AVE. CHICAGO, IL. 60623	m
	12
	<u>&</u>
00400003	AZ I
89189602	Ë
	E
hereby releasing and waiving all rights under and by virtue c? the Homestead Exemption Laws of the State Illinois.	o 🕿
Permanent Real Estate Index Number(s): 16 26 108 (29)	1006816
Address(es) of Real Estate: 2338 S. MILLARD AVE. CHICAGO 11. 60623	
DATED this 25 day of APRIL 19	89 5
Grander (SEAL) (SEAL)	1 10
PLEASE PRINT OR PRANCISCO CASILLAS	
FRINTOR	
BELOW Limited Become Casellar (SEAL) (SEA	AL)
SIGNATURE(S) IMELDA BECERRA CASILLA	5
	14
State of Illinois, County of cook ss. 1, the undersigned, a Notary Public in and said County, in the State aforesaid, DO HEREBY CERTIFY that	for I
FRANCISCO CASILLAS & IMELDA BECERRA CASILLA (HIS WIFE)	E La
AL SEAL	Dia S
	bed F
Notary Public Strate Oct. 27, 1990 edged that T. h.Y. signed, scaled and delivered the said instrument as THEIR.	
My Commission and Property act, for the uses and purposes therein set forth, including	
release and waiver of the right of homestead.	an family
0F ATRY=	ta # 20 \
Given under my hand and official seal, this 25 day of APRIL 19	89 \$ \$ \$ Q
Commission expires 10-27 1990 Dusa M Nutter	ma. 2
NOIAHY POBLIC , ,	**************************************
This instrument was prepared by Commercial Credit 1595 So. Hartem, T.P.	
entra de la composição de	

MAIL TO:

COMMERCIAL CREDIT LOANS, INC.

HARLKM AVE (Address)

TINLEY PARK, IL.

(City, State and Zip)

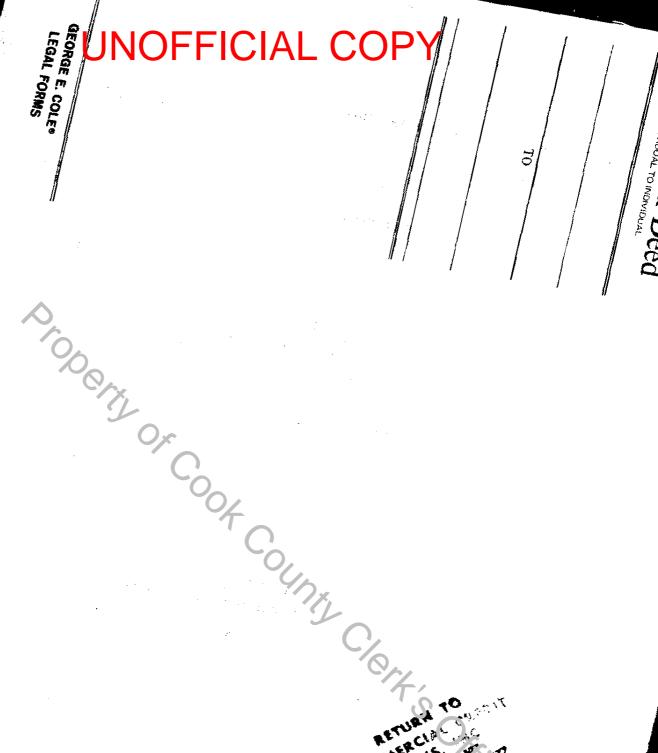
60477

SEND SUBSEQUENT TAX BILLS TO-

EFRAIN & IMELDA SAUCEDO

2338 S, MILLARD AVE.
(Address)
CHICAGO, IL. 60623
(City, State and Zip)

\$12.25



COMMERCIA COMMENTAL