WHEN RECORDED, MAIL DOCUMENT TO: Bashaw & Associates 211 W. Chicago Ave. Hinsdale, IL 60521

FOR VALUE RECEIVED, the undersigned GOVERNMENT NATIONAL MORROGE ASSOCIATION, a corporation organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, does hereby assign to ADVANCE MORTCAGE CORPORATION

its successors and assigns, but without representation, recourse or warranty, all its right, title and interest in and to that certain mortgage in the original principal sum of \$ 24,000.00 , made, executed and delivered by Marion D. Smith (divorced and not since remarried)

to MORTGAGE ASSOCIATES, INC.

the 22ndday of , 19 72 , together with the note and indebtedness therein March mentioned, said mortgage being recorded as Document No. 21862029 , in Page No. , in the office of the Register of Deeds, Cook

, and assigned to GOVERNMENT NATIONAL MORTGAGE ASSOCIATION by Illinois

MORTGAGE ASSOCIATES, INC. by Assignment dated the Tith day of April , 1972 , and recorded as Document No. in 21 581 740 , in the office of the No. , Page No. Register of Deeds, Cook County, Illinois The mortgaged property is located in Cook Illinois , and more particularly is described as follows, to wit:

The South Seven (7) feet of Lot Forty Six (46) all of Lot Forty Five (45) in Block Six (6) in W.O. Cole's Subdivision of the North 90.37 acres of that part of the Northeast Quarter (1) of Section Five (5), Township Thirty Seven (37) North, Range Fourteen (14) East of the Third Principal Meridian, lying West of Railroad i) Cook County, Illinois Commonly known as: 8909 S. Racine, Chicago, IL 60620 P.I. #25-05-217-043

WITNESS the execution hereof by the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION at Chicago. Illinois through its duly authorized &torney-in-Fact, whose appointment was published at 33 F. R. 17903, 24 C. F. R. 1600.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

PICHARD STERN Atcorney-in-Fact

150 South Wacker Drive Addrass:

89-189667

Chicago, Illinois 60606 DEPT-01

T#3333 TRAN 8832 04/27/89 16:27:00 4338 # C #-89-COOK COUNTY RECORDER - 189667

STATE OF ILLINOIS

)

COUNTY OF COOK

, a Notary Public in and for the county and State aforesaid, CHARD STEEL , personally known to be the same DOROTHY B. KAUFFIN do hereby certify that RICHARD STERN person whose name is, as Attorney-in-Fact for GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation, subscribed to the foregoing instrument, appeared before me talk day and acknowledged that he, being thereunto only authorized, signed and delivered and instrument as the free and voluntary act of said corporation and as his own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this day of 20 September, 1972. My commission expires on March 31, 1975. My address is 150 South Wacker Drive, Chicago, Illinois 60606

DOROTHY B. KAUFFER NOTARY PUBLIC

\$14,25

Property of County County Conference of County Coun

89189667