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CONTRACT/POOL #

COMMITMENT #

8520

LOAN NO.

00093996

0020

89189695

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
14702 EAST SECOND AVENUE
AURORA, COLORADO 80011



DEPT-01 #12.00
745555 TRAN 7300 04/27/89 15:43:00
#1503 \$ F #89-189695
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14702 EAST SECOND AVENUE
AURORA, COLORADO 80011

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FEDERAL HOME LOAN MORTGAGE CORPORATION
12272 MERIT DRIVE, #200, DALLAS, TX 75251

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 01, 1989 made and executed by

JOSEPH L. RICHART, A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE

to WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 2-15-89 as Reception No. 89-070610 in Book No at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 2156 HEATHER LANE UNIT A PALM BEACH, FL 33462

LOAN AMOUNT: 45,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or accrue under said Mortgage or Deed of Trust. TAX # 02-01-102-052-11

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 08 day of MARCH, 19 89 WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: [Signature]
KAREN L. MOREHART, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF ARAPAHOE

On this 08 day of MARCH, 19 89, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and KAREN L. MOREHART who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14702 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
EUGENIA PRITZEL
NOTARY PUBLIC

6/24/91
MY COMMISSION EXPIRES

Notary Address: 14702 EAST SECOND AVENUE AURORA, COLORADO 80011

89189695

REQUESTED AND PREPARED BY: [Signature] CHEP STRAPPEL

MR0050/5:89

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Property of Cook County Clerk's Office

01/10/2000

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EXHIBIT 'A'

UNIT A IN BUILDING 42 AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDINGS SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22165443, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

~~RECORDED~~

89189695