680581 UNOFFICIAL COPY Loan Number: Prepared by:

Haritage

PREPARED BY:

AND WHEN RECORDED MAIL TO

NAME ADDRESS

AMERISTAR FINANCIAL CORPORATION 3860 CALLE FORTUNADA

P.O. BOX 23521

SAN DIEGO, CA 92123

ATTN: JULIE FRAMPTON, ENV. ADMEN

89189707 412. \$12.00 759555 And COOK COMPLEY TELEVIER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SECURITY PACIFIC NATIONAL BANK, *

whose principal place of business is

333 S. HOPE ST., LOS ANGELES, CA 90071

all the rights, title and interea of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1982

, executed by

JAMES A MC DONALD AND MARY JANE MC DONALD, HUSBAND AND WIFE

to AMERISTAR FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF and whose principal CALIFORNIA place of business is 3860 CALLE FORTUNADA, SAN DIEGO, CA 92123 and recorded in Book/Volume No. , page(s) . as Document

No. 88458173 County Records, State of Illinois described hereinafter as follows: COOK THE SOUTH 1/2 OF LOT 58 IN RODERT BARTLETT'S ARLINGTON CREST ESTATES, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1939 AS DOCUMENT 1238407, IN COOK COUNTY, ILLINOIS.

*AS TRUSTEE, UNDER THE STANDARD TERMS AND PROVISIONS OF POOLING AND SERVICING AND REFERENCE AGREEMENT DATED AS OF NOVEMBER 1, 1938, FOR THE BENEFIT OF THE SUBSIDIARY TRUST CERTIFICATEHOLDERS OF FIRST BOSTO' NORTGAGE SECURITIES CORP. CONDUIT MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1538- 4 , ADJUSTABLE PASS-THROUGH RATE.

Together with the note or notes therein described or referred to, the money dur, and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

On November 12, 1988, before me, the undersigned a Notary Public in and for said County and State personally appeared FRED C. MADONNA and KENNETH U. SORMANI personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) %%/are subscribed to the Within Instrument as Attorney(s)in-Fact of the corporation named First Boston Mortgage Securities Corp. and acknowledged to me that KM/they subscribed the name of said corporation thereto as a principal and kks/their own name(s) as Attorney(s)-in-Fact.

my hand and official seal. Witness

FIRST BOSTON MORTGAGE SECURITIES CORPORATION

Au FRED C. MADONNA ATTOWNEY-IN-FACT By:

meth U. 100 SORMANI ATTOINLY-IN-FACT KENNETH U.

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL S. L. LEATHERMAN MOTARY PUBLIC - CALIFORNIA Principal Office in San Diego County Francipal Expires Sept. 10, 199 My Commission Expires Sept. 10, 1991

1700

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