JNOFFICIAL COPY 89189710 Loan Number: 6779351 Prepared by:

PREPARED BY:

AND WHEN RECORDED MAIL TO

TAMERISTAR FINANCIAL CORPORATION 3860 CALLE FORTUNADA

ADDRESS P.O. BOX 23521

SAN DIEGO, CA 92123

LATTN: JULIE FRAMPTON, INV. ADMIN.

DEFT-01

T\$5555 TRAN 7369 04/27/39 15:48:00

\$1518 \$ E #-89-189710

CODK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ~

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST BOSTON MORTGAGE SECURITIES CORPORATION

whose principal place of business is

4911 INTERFIRST TWO, DALLAS, TX 75270 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1988 , executed by PAULA SMITH, DIVORGED AND NOT SINCE REMARRIED

to AMERISTAR FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 3860 CALLE FORTUNADA, SAN DIEGO, CA 92123 and recorded in Book/Volume No. , page(s) , as Document COOK County Records, State of Illinois described hereinafter as follows: No. 88341516

PARCEL 1: UNIT 1911-7 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LCT 1 IN PHEASANT TRAIL SUBDIVISON A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DUCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BINIFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810.

03-06-100-012-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOV 1 5 1988	AMERISTAR FIRMMCIAL CORPORATION
STATE OF California	Date Region
COUNTY OF San Diego	Dehr Claure
On NOV 15 1988 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Debra J. Beauvais and Barbara F. Nicholson personally known to me for proved to me on the basis of satisfactory evidence) to be the ASSISTANT VICE- President, and ASSISTANT Secretary.	By: Barbara F. Nicholson, As at. Secretary
of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or resolution of its board or director. Witness my hand and official seal.	FOR NOTARY SEAL OR STAMP
	OFFICIAL SEAL K. ZIMMER NOTARY PUBLIC - CALIFORNIA Principal Office in San Diego County My Commission Expires June 23, 1992

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UNOFFICIAL COPY

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