

UNOFFICIAL COPY

Public Loan No. 808510

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

89189000

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of GEORGIA, for and in

consideration of the payment of the indebtedness secured by

the MORTGAGE hereinafter mentioned, and the cancellation of
all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND

QUIT CLAIM unto DONALD E. BOZZI, JR. AND PATRICIA A. BOZZI

133 BENTLEY LN SCHAUMBURG IL 60193
(name and address)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever it may have acquired in, through or by a
certain MORTGAGE, bearing date the 12TH day of DECEMBER,
1986, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, in Book _____, of records, on Page _____,
as Document No. 86606360, to the premises therein described, situated
in the County of COOK, State of Illinois, as follows, to wit:

LOT 126 IN LANCER SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF
THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-27-202-007
POSS: 133 Bentley Lane

together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused
these presents to be signed by its ASST Vice President, and
attested by its Assistant Secretary, and its corporate seal to be hereto
affixed, this 8 day of FEBRUARY, 19 89

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON BROWN COMPANY)
ATTORNEY-IN-FACT

THIS INSTRUMENT
PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

By: Shirley D. Boone
ASST VICE PRESIDENT

Attest: Karen K. Williams
ASSISTANT SECRETARY

ATTORNEY SERVICES # 6265

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UNOFFICIAL COPY

STATE OF NORTH CAROLINA

COUNTY OF WAKE

OVERLAND

I, SHARON COX

in and for said County, in the State aforesaid, DO HEREBY CERTIFY,

that ALTORIS A. BONNER personally known to me to be

ASST Vice President of the FIRST UNION MORTGAGE CORP
a corporation, and KAREN K. FULLWOOD

personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally
acknowledged that as such ASST Vice President and
Assistant Secretary, they signed and delivered the said instrument
and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors
of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and my seal this 8 day of
FEBRUARY 19 89

Sharon Cox

Notary

My Commission expires 5-15-91

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DEPT-01 \$11.00
TH1111 TRAN 1704 04/27/89 12:24:00
#958 # A * 89-189000
COOK COUNTY RECORDER
DEPT-01 \$1.25
TH1111 TRAN 1704 04/27/89 12:24:00
#958 # A * 89-189000
COOK COUNTY RECORDER

225

Office

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: 107903
JAMES M. GUTHRIE
ATTORNEY AT LAW
105 S. ROSELLE RD.
SCHAUMBURG, IL 60196