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89189011

SEPT-91 \$12.25  
TRAILER TRAN 1707 09/27/89 12:31:00  
89189011 \*-89-189011  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT Southwest Financial Bank  
9640 S. Western Avenue Evergreen Park, Illinois 60642

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto Jacquelyn Beechy, a Widow  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage, bearing date the 17th day of June 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book Records page        as Document Number 88270080, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED - REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appearing thereon.  
Permanent Real Estate Index Number(s): 28-17-402-038  
Address(es) of premises: 15700 Revere Court Unit B, Oak Forest, IL 60452

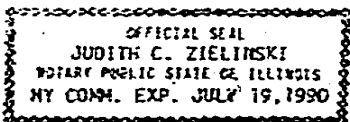
WITNESS        hand        and seal        this 18th day of April, 1989.

ATTEST: Michael A. Robinson, Loan Officer SOUTHWEST FINANCIAL BANK (SEAL)  
Gary L. Costello, Vice President (SEAL)

STATE OF Illinois  
COUNTY OF Cook } ss.

I,        the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gary L. Costello, Vice President and Michael A. Robinson, Loan Officer personally known to me to be the person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of April, 1989.



Judith C. Zielinski  
Notary Public  
Commission expires 7/19/90

This instrument was prepared by Kathy L. Kosman Southwest Financial Bank 9640 S. Western Ave. Evergreen Park, IL 60642  
(NAME AND ADDRESS)

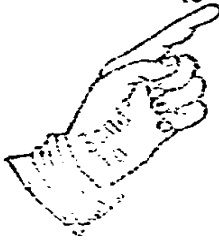
1225

UNOFFICIAL COPY

RELEASE DEED

TO

ABSTRACT RECORDING, MAIL TO:  
ROBIN JESK, NIVV,  
15150 S. CICER AVE.  
CHICAGO, ILL. 60452



GEORGE E. COLE  
LEGAL FORMS

Property of Cook County

UNIT NUMBERS 15700-B AND 15700-C-2 IN REVERE COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, CERTAIN LOTS IN REVERE COURT CONDOMINIUMS, BEING A SUBDIVISION OF THE NORTH 812.00 FEET OF THE EAST 1/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 27, 1988 AS DOCUMENT 88176737, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

