

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3391 South Ashland Avenue, Chicago, Illinois 60621 (312) 434-2222

RELEASE OF MORTGAGE

Loan No. 18-101-8702-9

89189203

THE ABOVE SPACE FOR RECORDERS USE ONLY

89-525-COOK 4-16-89

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto
KEVIN K. THOMAS AND WIFE MARIA K. THOMAS (F/K/A MARIA M. KILGORE)
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 86585022 to the premises therein de-
scribed to-wit:
LOT 20 IN BLOCK 5 IN ARTHUR T MCINTOSH & COMPANY'S PLUM GROVE ROAD DEVELOPMENT
IN SECTION 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

89189203

DEPT-01 \$12.00
TRAN 6591 04/27/89 14:12:00
#0036 #.D *89-189203
COOK COUNTY RECORDER

Property Address: 24 E. HEILEN, PALATINE, IL. 60067
Permanent Index Number: 02-23-110-020



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 20TH day of MARCH 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Consumer Loan Officer

By:

[Signature]
Assistant Vice President

89189203

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SANDRA TRAFICANTI

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public
My Commission Expires August 2, 1989

Recorder's Box No. 14

Mail to:

LIBERTY TITLE INS. CO.

925 N PLUM GROVE RD

SHARONVILLE, IL 60415

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#1200

UNOFFICIAL COPY

COOPERATIVE

DEPARTMENT OF MORTGAGE

1-10-1963

KNOW ALL MEN BY THESE PRESENTS THAT THE TALLMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, ILLINOIS, HAS ASSIGNED TO THE NATIONAL TRUST COMPANY OF CHICAGO, ILLINOIS, ALL OF ITS RIGHTS AND INTERESTS IN THE MORTGAGE TRUST DEEDS AND DEBTS OF THE TALLMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, ILLINOIS, IN THE AMOUNT OF \$1,000,000.00.

IN WITNESS WHEREOF, I, THE NATIONAL TRUST COMPANY OF CHICAGO, ILLINOIS, HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE THIS 10TH DAY OF JANUARY, 1963.

89189203



Property of Cook County Clerk's Office

89189203

89189203

FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT SHOULD BE FILED WITH THE RECORDS OF DEBTS OR THE RECORDS OF TITLES IN A SHORT TRUST THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY THE NATIONAL TRUST COMPANY OF CHICAGO, ILLINOIS.

DEPARTMENT OF MORTGAGE