89190605

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto YOUNG S.KANG, MARRIED TO DAE J. KANG

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 87 , and recorded in the bearing date the 18th day of June Recorder's Office in the State of Illinois, in Book of Records, Page , as Document Now , and a certain , and recorded in the Recorder's Office in the , A.D. 1987 Assignment of Rents bearing date the 18thday of June of Records, on page State of Illinois, in Book , as Document No. 87348686 to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS 504 GLENDALE ROAD, GLENVIEW

PIN: 09-11-101-108

DEPT-01, \$12.25 TH44441 TRAN 6705 04/28/89 11:12:00 #B168 # p ※一-- # P-- 土夕のるの5 COOK COUNTY RECORDER

In testimony whereof, the said HOME SAVIN'S OF AMERICA. F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this A.D. 19<u>89</u> 12th_day of April

COME SAVINGS OF AMERICA, F.A.

before mu, the undersigned, a Notary

Assistant Secretar

STATE OF CALIFORNIA

89.:

COUNTY OF LOS ANGELES

on April 12, 1989

Public in and for said State, personally appeared

VALERIE K. ARNOLD and. PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who accounted the within instrument as

Assistant

President and Assistant Vice

Secretary, on behalf of

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature_

Nicole Patton

(This area for official notarial seal)

Prepared by: Libby S. Fernando Home Savin's of America, F.A. P.O. Box 7075

Pasadena, CA 91109

PAUL W. PLOTNICK, LTD. 1 Attorney at Law

4948 Dempster * Suite 202 Skokie, IL 60077 (312) 675-2660

PAUL W. PLOTNICK, LTD.

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\$12.00 MAIL

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PARCEL 1: THE WEST 23.75 FEET OF THE EAST 127.63
FEET OF THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11,
TODISHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S
OFFICE OF COOK COUNTY, ILLINUIS ON JANUARY 2, 1917 AS DOCUMENT 6072131.
DESCRIPTO AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN
GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SAID SECTION 11, AT A POINT ON SAID WEST LINE 443.09 FEET
SOUTH OF THE NORTH LINE OF SAID SECTION 11, THENCE WEST ALONG A LINE DRAWN
RIGHT ANGLES TO THE VEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF
183.00 FEET, THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE,'A
DISTANCE OF 61.61 FEFT, THENCE EAST 183.00 FEET TO A POINT ON THE WEST LINE
OF SAID LOTS 1 THROUGH 2, A DISTANCE OF 63.61 FEET SOUTH OF THE POINT OF
BEGINNING, THENCE HORTH 23.61 FEET TO THE POINT OF BEGINNING, (EXCEPT TRE
SOUTH 5.5 FEET OF THE WEST 3.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 2 IN CUMER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINGIS ON JAMOUAY 2, 1917 AS DOCUMENT 6012111 DESCRIBED AS FOLLOWS: BEGINNING ON THE MEST LINE OF LOTS 1 THROUGH 8 IN CLEMPIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11, AT A POINT ON SAID WEST LINE 437.25 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 12. THENCE SOUTH ALONG SAID WEST LINE OF SAID LOTS 1 THROUGH 8, 11.75 FEET, THENCE SOUTH 45 DEGREES WEST, 48.79 FEET THENCE NORTH 12.75 FEET, THENCE NO!TH 45 DEGREES EAST, 48.79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS,

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EAREMENTS AND EXHIBIT "1" THERETO ATTACHED DATED DECEMBER 4, 1960 AND RECORDED DECEMBER 19, 1960 AS DOCUMENT 18043592, HADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 22, 1957 AND KNOWN AS TRUST HUMBER 39470, AND AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1960 AND KNOWN AS TRUST NUMBER 42231, AND AS CREATED BY THE DEED FROM SUNSET MANOR EXECUTIVE HOMES, INC., TO THEODORE M. STEINMETZ AND OLGA M. STEINMETZ, DATED MARCH 21, 1961 AND RECORDED APRIL 25, 1961 AS DOCUMENT 18144682, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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