

UNOFFICIAL COPY

02/06/1992

Property of Cook County Clerk's Office

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027422
 DEPT. OF REVENUE
 REVENUE # 2788
 RB 31196
 CITY OF CHICAGO
 REAL ESTATE TRANSACTION TAX
 1215.00
 08.08.92

OFFICIAL SEAL
 DOUGLAS W. BYRNE
 NOTARY PUBLIC, STATE OF ILLINOIS
 My Commission Expires 12/2/92

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT

John R. Giffeth
 Vice-President of the BANK OF RAVENSWOOD, and
 Martin S. Edwards, Land

Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~Trust Officer~~ Vice President and ~~Land~~ Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice-President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank, for the uses and purposes therein set forth; and the said Vice-President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of APRIL 1989

[Signature]
 Notary Public

STATE OF ILLINOIS }
 COUNTY OF COOK

02/06/1992

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R I D E R

UNIT NO. 4-D IN THE 601-609 W. BELDEN AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PROPERTY:

LOTS 1 AND 2 IN MATTES SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 23, 1988 AS DOCUMENT NO. 88383334, AND AS AMENDED BY DOCUMENT NUMBER 89025228, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject Unit described herein, the rights and easements for the benefit of said Unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

Grantor certifies that the tenant of this Unit failed to exercise its right of first refusal to purchase the Unit.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein;

General real estate taxes for the year 1988 and subsequent years.

PIN #: 14-33-110-022

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