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SUMMIT FINANCIAL SERVICES CORP. C. AL COPY2

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AND WHEN RECORDED MAIL TO

SUMMIT FINANCIAL SERVICES

5818 SOUTH ARCHER ROAD SUMMIT ILLINOIS 60501

5818 SOUTH ARCHER ROAD

SUMMIT, ILLINOIS 60501

\$12.25 \$12.25 \$11.52.00 \$2.17 \$2.40 \$12.25 \$

ACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TRAVELERS FORTGAGE SERVICES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1989 executed by RYSZARD ZAJAC AND EMILIA ZAJAC, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES

a corporation organized under the it was of THE STATE OF ILLINOIS and whose principal place of busines is 5818 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501

SUMMIT, ILLINOIS 60001 and recorded in 89190 1

COOK

County Records.

State of ILLINOIS State of ILLINOIS

described hereinafter as follows:

THE EAST 1/2 OF THE WEST 1/2 OF LOT 16 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, County Clark's IN COOK COUNTY, ILLINOIS.

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13-20-320-035 **VOLUME 346**

6306 WEST SCHOOL STREET, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to beginn due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

ILLINOIS STATE OF COOK **COUNTY OF**

APRIL 26, 1989 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared KATHRYN A. MCVEIGH personally appeared known to me to be the VICE PRESIDENT and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

athleen M. Ciclamyerneke Cook County, Expires 3/1/92 Notary Public 🔨

My Commission Expires

SUMMIT FINANCIAL SERVICES

Kathuju a Movar BY: VICE PRESIDENT ITS:

BY: ITS:

\$12.00 MAIL

WITNESS: (SOAI Michaler

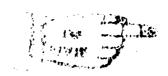
> " OFFICIAL BEAL "
> KATHLEEN M. ADAMCZEWSKI
> NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 3/1/92 ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

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