THE ABOVE SPACE FOR RECORDER'S USE ONLY 89190802

			_
an Illinois corporation located	7th day of April , 19 in Skokie, Illinois, as Trustee under the provisions of a care agreement dated the 11th day , 95-124 , party of the first part, and	deed or deeds in trust, duly recorded and delivered to	
	usiderations in hand paid, does hereby grant, sell and co	en and 00/100	
being a Su West quart quarter of	Block 6 in Fredricksen and abdivision in the North Wester and the South West quar F Section 13 Township 40 No Principal Meridian in Cook	t quarter of the North ter of the North West rth, Range 12, East of	,
Common4y	known as 4504 N. Opal St.,	Norridge, Illinois	
P.I.N 1	12-13-109-057-0000	DEPT-01 T#HHIL TRAN 1832 04/28 、 #8214 # A RECORDER COOK COUNTY RECORDER	390000
	Ox		g.
together with the tenements and appurte	nances thereunto belonging. unto said party of the second part, at a to the proper use, benefit and beh	and largers of said thatty of the second part.	
Subject To: Ger to covenants, o	neral taxes for the year 19 conditions and restrictions laws and ordinances and e	88 and subsequent years, of record, and to build-	89190802
IN WITNESS WHEREOF, said part	he exercise of the power and authority granted to and vested in rad traste nentioned. This deed is made subject to the lien of every trust leef or meased at the date of the delivery hereof. y of the first part has caused its corporate seal to be hereto afficed. Officer and attented by its Vice F	/ /	98 8
SEAL	COLE TAYLOR BY	NK/SKCart A Trustee as aforesaid.	
	Attest	ice President	
STATE OF ILLINOIS, 88.			
•	I, the undersigned, a Norary Public in and for the County and State aforesaid, DO HERRILY CERTIFY, that the above named HEROLG Chilles and Linds Lacour of the COUNT of the County and Linds Lacour of the COUNT of the County and Linds Lacour of the COUNT of the COUNTY LOR HANK/SNONE, personally known to me to be the same personal whose names its subscribed to the foregot, a instrument as their times of the County of the		
•	own free and voluntary act and as the free and voluntary act of said Bank Given under my hand and Notarial Seal	, as aforesell, for the uses and purposes therein set forth. y - 20 - 89	73
		Noter HOMANY PUBLIC STRIL OF SECTIONS NY CONTISSION EXP. NOV. 27, 1980	
7/200		FOR INFORMATION UNLITERS OF ABOVE DESCRIBED PROPERTY HERE	
STREET 913 Pale	Thomas D. Resnick N. Quentin Road tine, Illinois 60067	\$1200 M	AIL
CITY			

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

OR

"THIS INSTRUMENT WAS PREPARED BY" Kathy Dunne

4400 Oakton Street Skokie, Illinois 60076

UNOFFICIAL COPY

Property of Cook County Clerk's Office