

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto...RALPH GATTO...Divorced and Not Since Remarried

of the County of...Cook...and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the...1st...day of...October...A. D., 1987...and recorded in the Recorder's office of...Cook...County, in the State of Illinois, in Book...of Records, on page...as Document No. 87547297 to the premises therein described, situated in the County of...Cook...and State of Illinois, as follows, to-wit:

PARCEL 1: Unit No. 309 in the Carriage Way Court Condominium Building No. 5000, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

89190826

THAT PART OF LOTS 3 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHWESTERLY CORNER OF LOT 3; THENCE SOUTH 74° 47' 14" EAST ALONG THE NORTH LINE OF LOT 3 139.89 FEET; THENCE SOUTH 15° 12' 44" WEST (AT RIGHT ANGLES THERETO) 77.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15° 16' 51" WEST 93.00 FEET; THENCE SOUTH 74° 43' 09" EAST 285.21 FEET; THENCE NORTH 15° 16' 51" EAST 93.00 FEET; THENCE NORTH 74° 43' 09" WEST 285.21 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN # 08.08.301

undivided

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenant, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners' Association dated the 9th day of July, 1981, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25945355, which is incorporated herein by reference thereto. Mortgagor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property, and this mortgage is subject to the said easements and the rights of the Mortgagor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Grant of Easements dated September 25, 1968 and recorded October 18, 1968 as Document No. 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for Ingress and Egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 4: Easements appurtenant to and for the benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East half of the West half of Section 8 aforesaid for the purpose of reasonable pedestrian traffic as created by Grant of Easement made by Hibbard, Spencer Bartlett Trust to Three Fountains East Development Associates, a Limited Partnership, recorded June 20, 1969, as Document No. 20877478, in Cook County, Illinois.

635

RELATIONSHIP SERVICES

1043

89190826

89190826

My

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

Return to:

Debi Marchionni
1804 S. Washington
Park Ridge, IL 60068



D. E. FISHER COMPANY

Property of Cook County Clerk's Office

89190826

15/25

Prepared by Shylla Mirones
under the supervision of
David A. Bridewell, Attorney

DEPT-01 115.25
T#5111 TRIM 5888 04/26/07 05 14.00
HOME P# 4-237-1.904224.
COOK COUNTY RECORDER

REALTY SERVICES I

6351

PARCEL 4: Basements apartment to and for the benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East half of the West half of Section 8 aforesaid for the purpose of reasonable pedestrian traffic as created by grant of easement made by Hubbard, Spencer Dattlett Trust to Three Fountains East Development Associates, a Limited Partnership, recorded June 20, 1969, as Document No. 20877478, in Cook County, Illinois.

PARCEL 3: Basements apartment to and for the benefit of Parcel 1 as set forth in Grant of Easements dated September 15, 1968 and recorded October 18, 1968 as Document No. 20649594 and as created by deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for ingress and egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 2: Mortgagee also hereby grants to Mortgagee, its successors and assigns, the rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners Association dated the 9th day of July, 1981, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document No. 25945355, which is incorporated herein by reference, hereunto, Mortgagee reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property, and this mortgage is subject to the said easements and the rights of the Mortgagee to grant said easements in the conveyance and mortgage of said remaining property or any of them.

Mortgagee also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

which survey is attached as Exhibit "B" to the Declaration of Condominium for Building No. 5000 recorded in the Office of the Cook County Recorder of Deeds, as Document No. [redacted] together with its undivided percentage interest in the common elements.

THAT PART OF LOTS 1 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 2043281) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, COMMENCING AT THE MOST NORTHWEST CORNER OF LOT 2, THENCE SOUTH 14° 47' 14" EAST ALONG THE NORTH LINE OF LOT 2, 139.89 FEET, THENCE SOUTH 18° 12' 14" WEST AT RIGHT ANGLES (HEREAFTER) 67.62 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 13° 16' 51" WEST 93.00 FEET, THENCE SOUTH 14° 43' 09" EAST 89.21 FEET, THENCE NORTH 13° 16' 51" EAST 93.00 FEET, THENCE NORTH 14° 43' 09" WEST 89.21 FEET, THENCE SOUTH 13° 16' 51" WEST 93.00 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 1: Unit No. P-36 in the Carriage Way Court Condominium Building No. 5000, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel 1"):

92506169

43

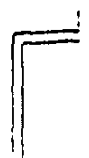
UNOFFICIAL COPY

DEPT-01
THREE FOUR FIVE SEVEN EIGHT
MORSE ST. CHICAGO ILL. 60604
COOK COUNTY RECORDER

Prepared by ~~Shirley M. Morrison~~
under the supervision of
David A. Bridewell, Attorney

Property of Cook County Clerk's Office

gl



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE INSTRUMENT IS FILED. NOTARY PUBLIC

OFFICIAL SEAL
Phyllis Sherman
Notary Public, State of Illinois
My Commission Expires 11/30/92

STATE OF ILLINOIS, }
County of Cook }
I, the undersigned, a Notary Public, and for said County
in the State aforesaid, DO HEREBY CERTIFY that John Rada, Jr.,
personally known to me to be
the Managing Agent of the SKOKLE FEDERAL SAVINGS AND LOAN ASSOCIATION
and Valerie Deady
personally known to me to be the
Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such
Managing Agent and
Secretary, they
signed and delivered the said instrument of writing as
Secretary of said corporation and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set
forth.
GIVEN under my hand and notarial seal, this 21st
day of March, A. D. 1989.

Attest: _____
Secretary
By: *Valerie Deady*

day of March, A. D. 1989.
and attested by me, Secretary, this 21st
to be affixed, and these presents to be signed by the Managing Agent, President,
_____ hath herunto caused his corporate seal
in testimony whereof, The said SKOKLE FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN: 08-08-301-063-1043 - 5000 Carriage Way, Unit #309 & P-36
Rolling Meadows, IL 60008
08-08-301-063-1084

RIDER ATTACHED HEREON IS
EXPRESSLY MADE A PART HEREOF.

92806169

RELATIONS SERVICES

6351

Notary Public
Cook County Clerk's Office

UNOFFICIAL COPY

DEPT-01
THAT FROM 1000 01/20/07 09:54:00
#3333 # 10-1-07-1-001274
COOK COUNTY RECORDER

Prepared by *[Signature]*
under the supervision of
David A. Bridewell, Attorney

[Handwritten signature]
Property of Cook County Clerk's Office