Y<sub>-</sub>89190056 6105 MAIN AVE SUITE 5

COUNTY OF COOK (A) LOAN. NO 355206 208277 POOL. NO

STATE OF ILLINOIS

## CORPORATION ASSIGNMENT ESTATE 0 F REAL MORTGAGE

ORANGEVALE, CA 95662

FOR VALUE RECIEVED, FIRST	BANK MORTGAGE (	CO., A DEL	AWARE COL	RPORATION	
			ed at <u>FIF</u>	TH & MONROE	<del></del>
STREETS, P.O. BOX 6548, SPRI				Mar A MANUFIC AND COURS	
hereby grants, assigns, ar	id transfers to	AMERICA'S ME	KIGAGE CUMPAN	VY, A MAKYLAND CORU	CRATICN
located at P.O. BOX 6548;	SAA FAST MAND	OF CTUPET	CDDTNCRI	TEID II 627	7.0
all the rights, title and	interest of ur	dereigned	in and t	c that corts	vin Boal
Estate Mortgage dated SEPT	PEMBER 0 1097	over erdited	y wild hit	CUCENE E IITAC	THE MOST
	BABBR 9, 1907	, exec	acea by F	SUBBINE F. ULAS	AND
ARY H. ULAS, HIS MIPE			to/	CROWN MORTGAC	EF CO
				SKOWN HOLLONG	<u> </u>
and recorded in 1/ber/cabi	net	at n	age(s)/dr	awer	
document/instrument no87			s of COOL		County
of Illinois described here			<u> </u>		004
BR.ATTACHMENT A. PIN D:	24-11-414-020	6 24-11-4	14-053		
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Together with the note or	notes therein	described	or refer	red to, the	money
due and to become due ther					
accrue under said Real Est		-	~		The state of the state of
				25 AS	NOTE VINE
dated DECEMBER 15, 1988		,			
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		40.			
		· / /×,		~43 <b>00</b>	The state of the s
			FIRST	BANK HORTGAG	B CO.
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	011011	N A	( 1	21 11 21	
	BY / VIA	11.00 a.	- Charles	LONGERS -	
	MBLINDA R				
	VICE PRE	SIDENT	1	,	
	1/11	40 AM	Mana	, , , , , , , , , , , , , , , , , , ,	Of
	BY CA	RECION	4/1/6/	<u></u>	
	DIANE ROB				
	ASSISTAN	T SECRETA.	RY	///	ن
STATE OF <u>CALIFORNIA</u>	{				Ç
COUNTY OF TARRANGE	{			, (C)	S
COUNTY OF <u>SACRAMENTO</u>	,;				130058
					Ų.
O- DEGEMBED 15 1000	hafava	me KAREN	MANTBER		
On <u>DECEMBER 15, 1988</u> personally appearedMELINDA			DIANE RO	PINCON	<del></del>
personally known to me (or	ew of beyong	and and	DIANE RU	tisfactory o	widence
to be the person(s) who ex	ecuted the wit	bin inetri	iment agu	TER DEREIDEN	vidence.
and ASSISTANT S			veric apy	ged to me th	<u></u>
corporation executed it.	BURBIARI		CVIIONIEG	igea co me cii	.6
COLDOLACION EXECUTED IC.					
1 ///			WAS	REN TAULBEE	
Kira This the				y Public - California	
Notary public in and for s	aid County and	State	\ <b>T</b>	AMENTO COUNTY	
KAREN TAULBER	ara councy and	30000	My Commission	Expires Dec. 4, 1992	
RABB INVIDE		3	****		
	HOOK COUNTY !!!	in			
	FILED FOR REC	ONU		20056	
			8915	30056	
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County Clerk's Office

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State of lilinois, to wit: death. Bing, and being in the county of The seast and Warlant unto the Mortgagee, its successors or assigns, the following described re-19 Perc 1 and the performance of the covenants and agreements herein contained, documents From News, the said Mortgagor, for the better securing of the payment of rais per Cook

East of the Third Principal Meridian, in Cook County Villinois. half of the South East quarter of Section 11, Township 17 North, Range 13, nine (29), in Block three (3) in Hanford's Addition to Washington Reights, a subdivision of the South one-half of the South one-half(of the East one-The North two-thirds (2/3) of Lot twenty-eight (28), and all of Lot twenty-

Ţ

Permanent Tax Number: Permanent Tax Number: 24-11-414-020 Affects: Let 29

24-11-414-053 Affects: North 2/3rds of Lot 28

10247 S. Turner Avenue, Evergreen Park, Illimis 60642

400



## -87-501578

with all and singular the tenements, hereditaments and appurtenances thereunto belonging and prefits thereof; and all fixtures now or hereufter attached to or used in connection with the fixtures and a part of the realty, and are a portion of the security for the indebted corribed and in addition thereto the following described household appliances, which according

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