

WARRANTY DEED  
Joint Tenancy  
Statutory (ILLINOIS)  
(Individual to Individual)

**UNOFFICIAL COPY**

89190195

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77-A 248700

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THE GRANTOR

THE ANDEN GROUP, A California  
Limited Partnership,

of the City of Sherman Oaks County of Los Angeles  
State of California for and in consideration of  
TEN & NO/100-----DOLLARS,  
-----in hand paid,

CONVEY and WARRANT to

DENIS W. MURPHY & DEBORAH A. MURPHY, His Wife,  
1119 Fulton, Streamwood, IL 60107

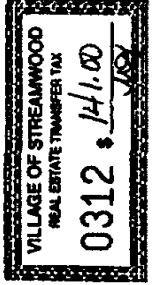
1200

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit:

LOT 95 IN WHISPERS POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF  
THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY  
14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.



COOK COUNTY ILLINOIS  
FILED FOR RECORD

1989 APR 28 PM 1:01

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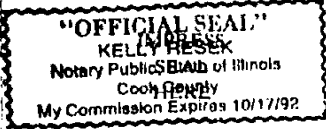
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 06-22-400-003 Underlying  
Address(es) of Real Estate: 4 Clearwater Court Streamwood, IL 60107

DATED this 24 day of April 19 89

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
THE ANDEN GROUP, A California Limited Partnership, (SEAL)  
BY: MIDEN CORPORATION, A California Corporation, General Partner, (SEAL)  
BY: *Joan Thompson*  
Joan Thompson  
Authorized Officer

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
Joan Thompson



personally known to me to be the same person whose name subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowl-  
edged that she signed, sealed and delivered the said instrument as her  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 24 day of April 19 89  
Commission expires October 17, 19 92  
*Kelly Resek*  
NOTARY PUBLIC

This instrument was prepared by Joan Thompson, 2401 W. Haskell, Suite 1565, Hoffman Estates,  
(NAME AND ADDRESS) IL 60195

MAIL TO: { Denis Murphy (Name)  
4 Clearwater Ct. (Address)  
Streamwood, IL 60107 (City, State and Zip) }

SEND SUBSEQUENT TAX BILLS TO:  
MURPHY (Name)  
4 Clearwater Court (Address)  
Streamwood, IL 60107 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO 15

AFFIX "RIDERS" OR REVENUE STAMPS HERE

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RECORDED

Property of Cook County Clerk's Office

00750702

020648  
Cook County  
REAL ESTATE TRANSACTION TAX  
70.50  
REVENUE STAMP APR 25 89  
PR. 11450

18472  
COOK  
CLERK  
CO. NO. 315  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
70.50  
DEPT. OF REVENUE  
APR 25 1989  
PR. 10761