h9989/

Know All Men by These Presents, that the

SKOK	IE FEDERAL SAVINGS AND LOAN ASS	OCIATION
a corporation existing under the	United States of Americal laws of the State of Illinois, of and in consider	d ration of one dollar, and for other good
valuable considerations, the rec	eipt whereof is hereby confessed, does here	aby Remise, Convey, Release and Quit-Cl
untoSOONGOOK_CHOI_and	MYONGHI S. CHOI, his wife	
•	and State of Illinois, all the right,	
	or by a certain mortgage deed bearing date	
	A. D., 19.78, and recorded in the Recorder	
	ef Reserds, en page	
The East 1/2 of Lot is South 952.04 feet of	situated in the County of	North 128.55 feet of the xcept the West 50.0 feet
Third Principal Meri	dian, in Cook County, Illinois.	
5881 8191	0,5	59191533
PIN: 09-11-101-135-0	0000, 3219 Harrison St., Glenvi	iew, it 60025
	4	
		72
		THOS AND LOAN ACCOCLATION
m Testimony Wher	PROF, The said SKOKIE FEOLKIL SAN	INGS AND LOAN ASSOCIATION
		hath hereunto caused its corporate s
	to be affixed, and these presents to be si	gn id by itsVicePreside
	and attested by its ASST. Secr	rear, this 6th
	day of April A. D. 1	
	Attest Gradia)	L Plant Vice Ramidal Asst Secreta
		70
county of	ı, the undersigned	Name Political Control
ounty of	BY CERTIFY that Valerie Deady	neventily known to me to
	SKOKIE FEDERAL SAVINGS AND LOA	
	personally known to me	
	cribed to the foregoing instrument, appeared	
Thetarion whose namics are amos	acknowledged that as suchViscF	
	signed and delivered the said instrument o	
	ASS.tSecretary of said corpora	
TOTAL OF ALR	corporation to be affixed thereto, pursui	
"OFFICIAL SEAL" Phyllis Sherman	Directors of said corporation as their free voluntary act and deed of said corporation	
ntary Public, State of Illinois	forth.	een this 6th
		aaatabia ULII
Commission Expires 11/30/92	GIVEN under my hand and notarial	
Commission Expires 1 (130/32	day of April (

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Helease of Mortgag BY CORPORATION

60016

Coot County Clert's Office DEPT-01 \$12.25 T#4444 TRAN 6716 04/28/69 14:12:00 #8411 # D =-89-191533 COOK COUNTY RECORDER

O. K. PRESS, Chinage

under the supervision of David A. Bridewell, Attorney