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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89191835

Above Space For Recorder's Use Only

1811
FA7 28603

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank
of Chicago, a national banking association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bruce A. Rohn and Donna C. Rohn,
(NAME AND ADDRESS)
husband and wife, 1943 N. Hudson St., Chicago IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain trust deed, bearing date the 10th day of May, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 85026873, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The West 31.50 feet of Lot 43 in the Subdivision of Block 40 in Canal Trustees Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, subject to 1976 Real Estate Taxes.

PIN #14-33-307 049-0000

89191835

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-307 049-0000

Address(es) of premises: 1943 N. Hudson St., Chicago IL 60614

Witness our hands and seal s, this 11th day of April, 1989.

The Mid-City National Bank of Chicago
By: [Signature] (SEAL)
Vice President

[Signature] (SEAL)
Assist. Cashier

This instrument was prepared by Delores Jenkins, 303 E. Wacker Dr., Chicago, IL.
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

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MAIL TO:

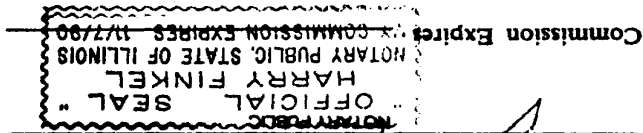
GARR & Demarest and
56 Turner Ave
44169 RAKE Village, PL-60007

GEORGE E. COLE
LEGAL FORMS

12/25

88-191335

DEPT-01
143333 TRAN 8909 04/28/89 14:38:00
443333 * C * -89-191335
COOK COUNTY RECORDER



GIVEN under my hand and seal this 11th day of APRIL 1989

I, Harry Finkel, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Larson, Vice President of Mid-City Natl Bank, personally known to me to be the corporation, and Virginia Basley, personally known to me to be the Assistant Secretary of said corporation, and personally appeared before me this day in person and several acknowledged that as such, Vice President and Assist Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

53816168