

ASSIGNMENT OF LIEN

Pool No. 131128  
Loan No. 075875715

PLEASE RETURN RECORDED  
ASSIGNMENT TO:  
DAVID S. BROWN  
ATTORNEY-AT-LAW  
P. O. BOX 674  
ADDISON, TEXAS 75001

Date: SEPTEMBER 30, 1988

Deed of Trust/Mortgage

Date: 06/27/85

Grantor/Mortgagor: CAROL FUQUA, A SPINSTER

Beneficiary/Mortgagee: THE LOMAS & NETTLETON COMPANY

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Book/Volume:

Page:

Document/Instrument No.: 85081970

Certificate of Title/Torrens No.:

DEFI-01 112.00  
197555 DEED 1980 06/28/89 11136100  
1618 4 8 89 191009  
COOK COUNTY RECORDER

Note Secured by Deed of Trust/Mortgage:

Date: 06/27/85

Original Principal Amount: \$57,050.00

Holder of Note and Lien: LOMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION,  
f/k/a THE LOMAS & NETTLETON COMPANY

Holder's Mailing Address: 1600 VICEROY DRIVE  
DALLAS, TEXAS 75235

Assignee: CARTERET SAVINGS BANK, F. A.

Assignee's Mailing Address: 10 WATERVIEW BOULEVARD  
PARSIPPANY, NEW JERSEY 07054

Property Subject to Lien: LOT 9 IN HOPKINSON AND GORTON'S SUBDIVISION OF THE EAST  
1/2 OF LOTS 15 AND 16 IN BLOCK 4 IN THE BLUE ISLAND LAND AND  
BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS,  
IN SECTIONS 7, 8, 17, 18, AND 19, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. TAX #2507416040  
PROPERTY ADDRESS: 1652 WEST 103RD STREET, CHICAGO, IL. 60643

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

LOMAS MORTGAGE USA, INC.

P. A. SOTO,  
ASSISTANT SECRETARY

M. J. BABCOCK,  
VICE-PRESIDENT

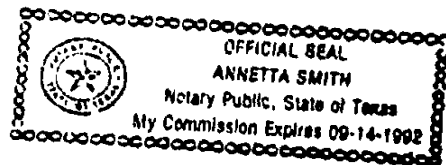
THE STATE OF TEXAS §  
§  
COUNTY OF DALLAS §

Before me, the undersigned authority, on this day personally appeared M. J. BABCOCK, VICE-PRESIDENT of LOMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 30TH day of SEPTEMBER, 1988.

My commission expires:  
SEPTEMBER 14, 1992

Notary Public, State of Texas  
ANNETTA SMITH



17089191009  
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UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 309-3000 FAX: (773) 309-3001  
WWW.COOKCOUNTYCLERK.COM

COOK COUNTY CLERK'S OFFICE