400011048

ASSET TECHNOLOGY

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514(00

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ASSET TECHNOLOGY INCORPORATED in consideration of ONE DOLLAR (\$1) and other valuable consideration to it in hand paid by THE LOMAS AND NETTLETON COMPANY receipt of which is hereby acknowledged, does hereby sell, transfer, asisgn, set over and deliver unto the said THE LOMAS AND NETTLETON COMPANY and unto its successors and assigns forever, the following to-wit: That certain Mortgage executed by GUALBERTO LOPEZ AND CARMEN M. LOPEZ unto FIRST FAMILY MORTGAGE COMPANY, INC. dated APRIL 2, Recorder of COOK , 19 87', filed for record in the Office of the County, in the City of CHICAGO, on the 9TH day of APRIL in the State of ILLINOIS 19 87 , as Document No. 87-189634 Book No. at Pag , and therein recorded in Record

PERMATERT INDEX NUMBER: 13-28-111-015

PROPERTY (DORESS: 3017 N. LOTUS, CHICAGO, ILLINOIS.

TORRENS CERTIFICATE WHERE APPLICABLE: LEGAL DESCRIFTION: LOT 26 IN BLOCK 5, IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 ( EXCEPT THE SOUTH 30 ACRES THEFFOF) IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid. TO MAYE AND TO HOLD the same unto the said THE LOMAS AND NETTLETON COMPANY

and unto its successors and assigns forever.

Signed and sealed in presence of:

WITNESS

GINTHER

ASSET TECHNOLOGY INCORPORATED

CHAIRMAN-CEO

usan MCKENZLE SUSAN

CALIFORNIA STATE OF

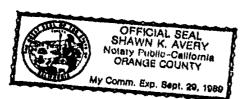
ORANGE COUNTY OF

SS.

MAY 9TH, 1988 On MAY 9TH, 1988 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN C. BAUCAR known to me to be the CHAIRMAN-CEO of the known to me to be the corporation that executed the within instrument, and known to me to be the person(s) that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITHESS my hand and official seal

Marion . CRUERI



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COOK COUNTY RECORDER

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Extenses,