

CAUTION: Consult a lawyer before using or acting under the form.  
All warranties, including merchantability and fitness, are excluded.

89191268

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$12.05  
TR1111 TRON 1870 04/20/85 11:48:00  
WCP2 # 64 \* 17 17 2 13  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT The City of Chicago, Department of Housing

318 South Michigan Avenue, Chicago, Illinois 60604

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Colastino Barton, divorced and not remarried

(NAME AND ADDRESS)  
5742 South Carpenter Street, Chicago, Illinois 60621

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever who may have required in, through, or by a certain Junior Mtn., bearing date the 30th day of January 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 2591-4241, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Lot 18 in Block 2 in James U. Borden's Subdivision of the East half of the South West quarter of the North East quarter of Section 17, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County Illinois.

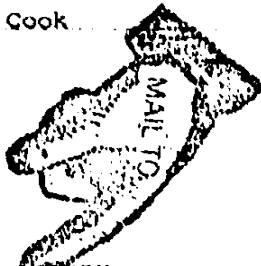
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 13th day of February 1985.

*Michael Cunningham*  
Michael Cunningham  
Director of Loan Processing  
TRW REAL ESTATE  
LOAN SERVICES  
SUITE #1015  
100 N. LaSALLE  
CHICAGO, IL 60602  
33031860  
APR 28 1989  
(SEAL)

STATE OF Illinois }  
COUNTY OF Cook } ss.

89191268



I, Pearl E. Tilford, Loan Processing Officer a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Cunningham, Director of Loan Processing City of Chicago, Department of Housing personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

MAIL TO:

GENERAL FINANCE CORPORATION  
8901 S. Archer  
Chicago, IL 60638  
Phone: 312-585-3700

Given under my hand and official seal, this 13th day of February 1985.

*Pearl E. Tilford*  
Notary Public

Commission expires 8-19-86

This instrument was prepared by Pearl E. Tilford, Loan Processing Officer  
(NAME AND ADDRESS)

89191268

*1525*

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

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