

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED FIFTEEN THOUSAND AND 00/100 Dollars (\$ 15,000.00), lawful money of the United States of America, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the BTH day of DECEMBER, A.D., 19 88, made by JONATHON M. WENZEL AND SHERRIE

KIDD WENZEL HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 18, EXCEPT THE SOUTHEASTERLY 120.03 FEET, AS MEASURED PERPENDICULARLY TO THE NORTHWESTERLY LINE THEREOF, IN PRESTWICK PLACE, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1988 AS DOCUMENT NUMBER 88 176 960, IN COOK COUNTY, ILLINOIS.

DEPT-91 \$12.00
TITLE TRAC 10/24/88 12-19-00
MORTGAGE RECORDED
COOK COUNTY CLERK

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 88-176-960.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 20th day of April, A.D., 19 89.

DRAPER AND KRAMER, INCORPORATED
BY: [Signature] Vice President
WILLIAM M. KEARNEY
VICE PRESIDENT

Attest: [Signature]
Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 20th day of April, A.D., 19 89.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires:
02-18-305-003
02-18-305-011
02-18-305-017

"OFFICIAL SEAL"
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/92

P-9

TAX IDENTIFICATION NUMBER: 02-18-305-017 Vol. 149
PROPERTY COMMONLY KNOWN AS: Affects this & other property
4874 PRESTWICK PLACE HOFFMAN ESTATES, IL 60195

[Signature]

ENCLOSURE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

511
6 11 5
1 12

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2011 BY 60322
UCBAW/STP

ENCLOSURE

AND PREVIOUS EDITIONS ARE
PROPERTY OF THE ARCHIVE
TAX IDENTIFICATION NUMBER