

UNOFFICIAL COPY

Box 15

Richard W. Laubenstein  
DlMONTE & LIZAK - Atty. No. 02741  
1300 West Higgins Road, Suite 200  
Park Ridge, Illinois 60068  
312-698-9600

This instrument was Prepared By:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

JOHNS PLUMBING AND HEATING, INC.  
By: *[Signature]*  
Richard W. Laubenstein, Its  
Attorney and agent

IN WITNESS WHEREOF the undersigned has signed this instru-  
ment this 31st day of *March*, 1989.

Address of property: 900 North Michigan Avenue, Chicago, IL  
Permanent Real Estate Index Number(s): 17-03-212-001 through  
004; 17-03-211-001, 002, 004, 005, 006, 007, 009, 015, 016, 017,  
019, 021; 17-03-210-001, 002, 003, 004, 006, 007, 008, 009, 011,  
012, 013, and 014.

which claim for lien was filed in the office of the Recorder of  
Deeds of Cook County, Illinois, as mechanics' lien document No.  
89091712.

SEE ATTACHED FOR LEGAL DESCRIPTION

Pursuant to and in compliance with the Illinois statute  
relating to mechanic's liens, and for valuable consideration,  
receipt whereof is hereby acknowledged, the undersigned, JOHNS  
PLUMBING AND HEATING, INC., does hereby acknowledge satisfaction,  
or release of the claim for lien against INTERIOR ALTERATIONS,  
INC. and LASALLE NATIONAL BANK, Trustee, Trust No. 113495 for  
Five Thousand Nine Hundred Twenty-Four (\$5,924.00) Dollars, on  
the following described property, to wit:

89192078

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

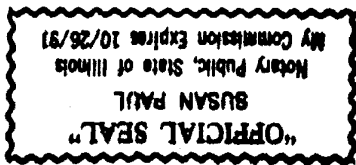
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209544-10 D.K.

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Property of Cook County Clerk's Office

89192088



Notary Public

*Susan Paul*

Given under my hand and official seal, this 31st day of *March* 1989.

I, the undersigned, a notary public in and for the county in the State aforesaid, do hereby certify that Richard W. Laubenstein, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

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**PARCEL ONE:** (The property lying East of North Ernst Court)

That part of Block 13, and the accretions thereto, in Canal Trustees' Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, lying West of the West line of North Michigan Avenue, South of the South line of East Walton Street, North of the North line of East Delaware Place, and East of the East line of North Ernst Court, except that part of said Block 13 lying South of the South line of Lot 5 in said Block 13 of Canal Trustees' Subdivision and West of a line which intersects (i) the North line of East Delaware Place at a point 129 feet East of the East line of North Ernst Court, and (ii) the South line of Lot 5 in said Block 13 of Canal Trustees' Subdivision at a point 43.01 feet East of the Southwest corner of the East 1/2 of Lot 5 in said Block 13 of Canal Trustees' Subdivision and also except the West 1/2 of the South 1/2 of Lot 5 in said Block 13 of Canal Trustees' Subdivision, in Cook County, Illinois.

**PARCEL TWO:** (The property lying West of North Ernst Court)

That part of Block 13 in Canal Trustees' Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, lying East of the East line of North Rush Street, West of the West line of North Ernst Court, North of the North line of East Delaware Place, and South of the South line of East Walton Street, except for the following described property: The Westerly 125 feet of Lots 7 and 12 (as measured along the North and South lines thereof) in the Subdivision of said Block 13 in Cook County, Illinois.

**PARCEL THREE:** (The property lying West of North Ernst Court)

The Westerly 125 feet of Lots 7 and 12 (as measured along the North and South lines thereof) in the Subdivision of Block 13 in Canal Trustees' Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**PARCEL FOUR:** (North Ernst Court Air Rights)

That part of North Ernst Court in Block 13 in Canal Trustees' Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, lying Northerly of a line perpendicular to the Easterly line of North Ernst Court at a point 158.63 feet Southerly of the intersection of said Easterly line with the South line of East Walton Street, and lying above a horizontal plane 44.42 feet above Chicago City Datum and below a horizontal plane 157.42 feet above Chicago City Datum, as vacated by an Ordinance recorded August 13, 1985 as Document 85-143,919; an Ordinance recorded July 18, 1986 as Document 86-303,472 and an Ordinance recorded September 12, 1986 Document 86-412,482, in Cook County, Illinois.

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EXCEPT AND EXCLUDING all right, title and interest of Grantor in and to the buildings and improvements, or portions thereof, now or hereafter existing on or within the Real Estate; provided, however, that Grantor's right, title and interest in the buildings and improvements now or hereafter located on or within the Real Estate is subject to the terms of that certain Ground Lease of even date herewith, a memorandum of which will be recorded in the Office of the Recorder of Deeds of Cook County, Illinois immediately following the recording of this Deed, and shall terminate on the expiration, or sooner termination, of such Ground Lease. From and after the date of any such termination, title to all buildings and improvements, or portions thereof, as are then remaining on or within the Real Estate shall automatically be vested in the Grantee without further action on the part of Grantor or any other person or entity.

Office of Cook County Clerk's Office

SEPT 15 11:40 AM \$3.00  
14200 7800 500 04 08/20/09 15404:00  
47559 10 89-192088  
COOK COUNTY RECORDER

89192088

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*g. j. [signature]*