## UNOFFICIAL COF

ILLINOIS

Loar. Number 8198039 Pool # 254464

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS: CENTRUST MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of California, and authorized to do business in Illinois and having its principal office and place of business in the City of Deerfield Beach, State of Florida, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set

over unto: FBS MORTGAGE CORPORATION, 2550 University Ave. W, Suite 300S, Minneapolis, MN 55440 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the  $19\,\mathrm{th}$  day of  $\frac{\mathrm{May}}{}$ , 19  $\frac{88}{}$ , made by: NANETTE M. LA JEUNESSE to it, securing the payment of one promissory note therein described for the sum of Dollars (\$ 57,600.00 FIFTY SEVEN THOUSAND, SIX HUNDRED AND 00/100 and all right, title and interest in and to the premises situated in the County of: State of Illinois and described in said mortgage as follows: DEPT-01 \$12.30 145555 TRAN 7575 04/28/89 15:24:00 SEE ATTACHED LEGAL DESCRIPTION #1923 # E #-89-192190 CODE COUNTY RECORDER

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of Illinois, in look \_ at Page No. 88223493 together with the said note therein described, and said money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said part, of the second part, its successors and assigns, forever; subject only to provisions contained in the said indentity of mortgage. IN WITNESS WHEREOF,

the party of the first part has caused this instrument to be executed in its name by its Vice President, and its corporate seal to be hereunto affixed this <a href="lst">1st</a> day of <a href="December">December</a>, A.D. 1988.

CENTRUST MORICAGE CORPORATION

-, 2 Km STACEY BOWLE, ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF BROWARD )ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing intrument is personally known to me to be a duly authorized officer of CENTRUST MORTGAGE CORPORATION, and personally known to me the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as (her)his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and of a said did also then and there acknowledge that (s)he as custodian of the seal of said corporation did affix the said corporate seal of said instrument as (her)his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of December ,A.D.,1988.

NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires MY COMMISSION.EXPIRES OUT. 23, 1990

89192190

tenants

5. The land referred to in this commitment is in the State of Illinois, County of Cook and is described as follows:

Unit 14/Al-1 in Hearthwood Farms Condominium, Phase 1, as delineated on the Survey of certain Lots in Hearthwood Farms Subdivision, Unit 1, being a Planned Unit Development in the Southeast 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium made by U.S. Home Corporation, a Corporation of Delaware, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 26083807, as amended from time to time, together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration together with additional common elements as amended Declarations are filed of record, in percentages set forth in such amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration, in Cook County, Illinois.

PIN # 06-35-400-070-1073

GSF-26

8919219



