

PREPARED BY:

UNOFFICIAL COPY

JENNIFER NORMAN  
800 E. NORTHWEST HIGHWAY - SUITE 900  
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

GORMAN MARKETING SYSTEMS, INC.,  
D.B.A. G M S MORTGAGE CENTER  
800 E. NORTHWEST HIGHWAY - SUITE 900  
PALATINE, ILLINOIS 60067  
A.T.G.F.  
055350-3 BOX 370

89193488

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEES

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOHN F. WHITEMAN, JR., SINGLE/NEVER MARRIED

and dated 4/28/89

to GORMAN MARKETING SYSTEMS, INC.,  
D.B.A. G M S MORTGAGE CENTER

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 800 E. NORTHWEST HIGHWAY - SUITE 900, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. page(s) as Document

No. 89-193487 COOK County Records, State of Illinois described hereinafter  
as follows:

89193488

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 055350-3

DEPT-01 \$12.00  
T#3333 TRAN 8952 05/01/89 11:25:00  
#4725 : C \*-89-193488  
COOK COUNTY RECORDER

TAX ID# 27-11-209-001 (P&OP)  
8193 WEST 143RD STREET, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

GORMAN MARKETING SYSTEMS, INC.,  
D.B.A. G M S MORTGAGE CENTER

STATE OF ILLINOIS  
COUNTY OF

On April 28, 1989 before me,  
the undersigned, a Notary Public in and for the said County and  
State, personally  
appeared to me personally known, who, being duly sworn by me,  
Stephen H. Gorman & L.R. Peak  
did say that he/she is the

of the corporation named herein which executed the within instru-  
ment, that the seal affixed to said instrument is the corporate seal of  
said corporation: that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

Notary Public  
County, IL  
My Commission Expires 10/12/92  
A.T.G.F.  
BOX 370

By: Stephen H. Gorman  
Its: President  
Witness: L.R. Peak

(CORPORATION SEAL)

" OFFICIAL SEAL "  
JENNIFER L. NORMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/12/92

1200

UNOFFICIAL COPY

**: Y 經 國 史 記 人 物 志 卷 四**

800 E. MONTELEONE HIGHWAY - SUITE 600  
PALATKA, ILLINOIS 60067

С-У НАМ ОБУЧЕН КЕНН ОМА

US2552-3 BOX 240  
ALTA  
PALATKA, ILLINOIS 60067  
800 E. WASHINGTON HIGHWAY - SUITE 200  
DIA. A. 612 WASHINGTON DRIVE  
GERMAN MARKETING SERVICE, INC.

2. RECEIVED

Corporation

JOHN F. WILSON, JR., SIKES VICTOR FARM, JR.  
all the right, this and interest of the landowner in the  
will be the right of the landowner in the land.

[illegible]

Reflected

1001-7507/00/0000-0000\$10.00/0

8-028760 43 11807

89193498

100-10250

(U) 100-95-1-VS 403 XRT  
BIB WOOD 1980 JUNE 06 AMERICAN OVERSEAS BANK, LTD NEW YORK

[illegible]

W. J. G. M. MEIJER, *Department of Chemistry, University of Groningen, 3000 SB Groningen, The Netherlands*

210MILL-43 PTAT 2  
30 YTD 1913

1. The following information is being furnished to you for your information only. It is not intended to be used for any other purpose. It is not to be used for any other purpose. It is not to be used for any other purpose.

[illegible]

NOTA

# UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION 8

Loan Id: 055350-3

## PARCEL I:

THAT PART OF LOT 1 IN SILVER LAKE WOODS PHASE ONE BEING A SUBDIVISION BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 0°-12'-20" EAST ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, 185.21 FEET; THENCE SOUTH 90°-00'-00" EAST 318.65 FEET; THENCE SOUTH 0°-12'-20" EAST 146.96 FEET; THENCE SOUTH 90°-00'-00" EAST 317.44 FEET; THENCE NORTH 0°-09'-11" WEST 332.17 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 90°-00'-00" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11, 636.39 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 90°-00'-00" EAST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 103.45 FEET; THENCE SOUTH 0°-00'-00" EAST A DISTANCE OF 29.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0°-00'-00" EAST A DISTANCE OF 40.00 FEET; THENCE NORTH 90°-00'-00" WEST A DISTANCE OF 30.37 FEET; THENCE NORTH 0°-00'-00" WEST A DISTANCE OF 40.00 FEET; THENCE NORTH 90°-00'-00" EAST A DISTANCE OF 30.37 FEET TO THE POINT OF BEGINNING.

PARCEL II - EASEMENTS TO AND APPURTENANT TO AND FOR THE BENEFIT OF SILVER LAKE WOODS TOWNHOUSES AS CREATED BY DECLARATION OF SILVER LAKE WOODS TOWNHOMES:

LOT 1 IN SILVER LAKE WOODS PHASE ONE, BEING A SUBDIVISION BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH 0°-12'-20" EAST ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, 185.21 FEET; THENCE SOUTH 90°-00'-00" EAST 318.65 FEET; THENCE SOUTH 0°-12'-20" EAST 146.96 FEET; THENCE SOUTH 90°-00'-00" EAST 317.44 FEET; THENCE NORTH 0°-09'-11" WEST 332.17 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 90°-00'-00" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11, 636.39 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 90°-00'-00" EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 29.15 FEET; THENCE SOUTH 0°-00'-00" EAST A DISTANCE OF 29.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0°-00'-00" EAST A DISTANCE OF 70.00 FEET; THENCE NORTH 90°-00'-00" EAST A DISTANCE OF 44.33 FEET; THENCE NORTH 0°-00'-00" WEST A DISTANCE OF 30.00 FEET; THENCE NORTH 90°-00'-00" EAST A DISTANCE OF 121.99 FEET; THENCE SOUTH 0°-00'-00" EAST 30.00 FEET; THENCE NORTH 90°-00'-00" EAST 44.14 FEET; THENCE NORTH 0°-00'-00" WEST 70.00 FEET; THENCE NORTH 90°-00'-00" WEST 210.46 FEET TO THE POINT OF BEGINNING.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

89193485

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office