

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

TO

89193535

DEFERRED RECORDING FEE \$12.00  
#1111 TRAN 2002 05/01/89 10:40:00  
#6724 # 4-92-12325  
COMM. CHIEF V. RECORDER

Certain Lots and Blocks in Subdivisions in the West 1/2 of the South West 1/4 of Section 26 and in the East 1/2 of the South East 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Mantucket Cove, as hereinafter amended, recorded from time to time, executed by LaSalle National Bank as Trustee under Trust No. 47172, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22957844, together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements set forth in amended Declaration as to percentages of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration recorded as Document 22957844 and the lien of this mortgage shall automatically attached to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and also that certain Declaration of Covenants, Conditions, Restrictions and Easements of the Mantucket Homeowners' Association recorded with the Recorder of Deeds of Cook County, Illinois, as documents number 22957843 is heretofore or hereafter amended.

This mortgage is subject to all rights, easements restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

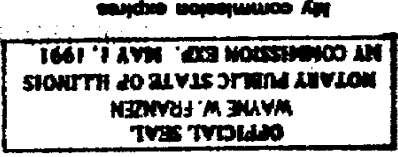
89193535

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
 UNIT 1501 in Mantucket Cove Condominium as delineated on Plat of Survey  
 (Condominium) of the following-described parcel of real estate.  
 UNIT 1501 in Mantucket Cove Condominium as delineated on Plat of Survey  
 (Condominium) of the following-described parcel of real estate.

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ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
This instrument was prepared by: Karen L. Jaeger

Notary Public  
April 13th 1989



GIVEN under my hand and notarial seal, this 13th day of April 1989 for the use and purpose therein set forth.

DO HEREBY CERTIFY that KAREN L. JAEGER, a Notary Public in and for said County in the State of Illinois, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purpose therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss. }  
I, the undersigned, a Notary Public in and for said County in the State of Illinois,

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY: *[Signature]*  
Ass't. Vice President  
Attest: *[Signature]*  
Assistant Secretary

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 13th day of April, A. D. 1989.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed Of Trust was filed.

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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day of MAY, A.D. 19 79, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book of Records, on page of Records, as Document No. 25 035-559, and recorded as Document No. 19, and a certain Assignment of Rents bearing date the day of County, in the State of Illinois, in Book of Records, on page of Records, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

89197535

MARK T. SPECHA AND ELAINE C. SPECHA, HIS WIFE  
do hereby Remise, Convey, Release and Quit-Claim unto  
a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
known all then by these presents, that the

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