

WHEN RECORDED

UNOFFICIAL COPY

SHAWMUT FIRST MORTGAGE CORP.  
12377 Mort Dr., Suite 600  
P.O. Box 809089  
Dallas, Texas 75380

89193718

Loan No. 01082916

RECORDER'S STAMP

**CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
all beneficial interest under that certain Deed of Trust/Mortgage dated MARCH 8, 1989

executed by GORDON P. BROWN AND LORA L. BROWN, HIS WIFE, Trustor

to SHAWMUT FIRST MORTGAGE CORP., A CORPORATION Trustee, and recorded as

Instrument No. \_\_\_\_\_ on 3-13-89 in Book \_\_\_\_\_,

Page \_\_\_\_\_, Document No. 89108926 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:

LOT 21 IN BLOCK 2 IN WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION, A SUBDIVISION OF PART OF SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*PIN-#12-27-222-015

TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

DEPT-01 \*12.00  
T#5555 TRAN PAGE 05/01/89 14:13:00  
#2053 + E \* -89-193718

COOK COUNTY RECORDER

89193718

SHAWMUT FIRST MORTGAGE CORP.

BY: [Signature]  
JAN B. HAMRICK  
VICE PRESIDENT

BY: [Signature]  
ELAINE LANCASTER GILMER, ASSISTANT SECRETARY

Date APRIL 3rd, 1989

**CORPORATION ACKNOWLEDGMENT**

THE STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE LANCASTER GILMER, ASSISTANT SECRETARY, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said SHAWMUT FIRST MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 3rd day of APRIL A.D. 19 89



[Signature]  
Notary Public in and for THE STATE OF TEXAS  
JANEY COX

89193718

12-13

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PROPERTY CLERK'S OFFICE  
COURT HOUSE  
100 N. LAKE ST.  
CHICAGO, ILL. 60601

RECORDED

89193718

Property of Cook County Clerk's Office

100-1000