UNO Full Satisfaction Y And Release of Mortgage

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SAF Systems and Forms

LYONS SAVINGS, A FEDERALLY CHARTERED MUTUAL SAVINGS AND LOAN ASSOCIATION Federal Trust and Savings Bank for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANKLIN H. PIERSON AND KAREN RAE PIERSON, his wife all the and State of ILLINOIS COOK of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 78 , and recorded in the Recorder's Office of 10th day of September County, in the State of Illinois . in book Cook , as document No. 24583546 , and a certain Assignment of rounds, on page , 19 78 , and recorded in the Recorder's August of Rents dated the 10th day of Illinois County, in the State of . in Office of Cook , as document No. 24583547
To wonly Known as: 1539 Beach 1 a Co , to the premises therein book 1539 Beach, La Grange Park, Illinois described, as follows, to-wit: Permanent Index Number: 15-23-407-002-0000 Lot 47 in Elm Terrace Subdivision of the East Half of the South East Quarter (except the west 30 Rods thereof) in Section 28, Township 38 North, Renge 12, East of the Third Principal Meridian \$12,00 in Cook County, Illinois T\$5555 TRAN 7740 05/01/89 15:11:00 \$2098 **♦ E**E *-89-193781 COOK COUNTY RECORDER La Grange rayk Cook City , County of of situated in the Illinois , together with all the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corpore to seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and amosted by its Assistant Secretary, this A.D., 1989 10th day of January ATTEST: President Secretary Steve M. Postregna, Asst. Mce Janet//Dongarra STATE OF ILLINOIS Sharon A. Liska the ur dessigned, a Notary Public Cook 1.11 COUNTY OF in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Steve M. Postregna personally known to me to be the Asst. Vice President of LYONS SAVINGS, A FEDERALLY CHARTERED MUTUAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the Janet Dongarra Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. A.D. 1989 Januarv GIVEN under my hand and Notarial Seal this day of THIS INSTRUMENT WAS PREPARED BY: Notary Public LYONS SAVINGS MY COMMISSION EXPIRES ON: 440 East Ogden Avenue Hinsdale, Illinois 60521 39193781

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345R — Full Satisfaction and Rem.

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