

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

89193098

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: **SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A Nevada Corporation**

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 30th day of **MARCH**, 19 89 made by: **EDWIN AITKEN AND LUISA M. AITKEN, HIS WIFE**

to it, securing the payment of one promissory note therein described for the sum of **NINETY THOUSAND THREE HUNDRED SIX AND NO/100**

89193098

DOLLARS (\$ 90,306.00)
and all right, title and interest in and to the premises situated in the County of **COOK** and State of Illinois and described in said mortgage as follows:
to wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER.

PROPERTY ADDRESS: **6874 PROSPECT STREET
NILES, ILLINOIS 60648**

DEFT-01 \$12.25
T#4444 TRAN 6731 05/01/89 11:05:00
#8691 # D * - 89 - 173098
COOK COUNTY RECORDER

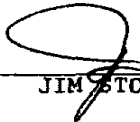
PIN = ~~09-14-720-078~~

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of Illinois, in Book _____ at Page _____ as Document No. **89193098** together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 30th day of **MARCH**, A.D. 19 89

89193098

ATTEST

(SEAL)



JIM STONE Assistant Secretary

BY



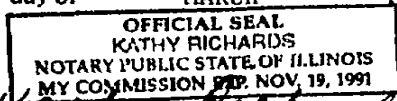
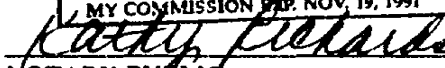
TINA CLARKE Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

\$12.00 MAIL

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **THE FIRST MORTGAGE CORPORATION** and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of **MARCH**, A.D. 19 89
THIS INSTRUMENT PREPARED BY:
TINA CLARKE
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

NOTARY PUBLIC

(Land Title) 89
2 803153-28
1000



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89193098

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PARCEL I.

THE WEST 19.50 FEET OF THE EAST 78.75 FEET OF LOT 60 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II.

THE SOUTH 10 FEET OF THE NORTH 34 FEET OF SAID LOT 60, (EXCEPT THE EAST 119 FEET THEREOF), IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III.

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 29, 1960, AND RECORDED JUNE 30, 1960, AS DOCUMENT 17,895,976:

(A) FOR THE BENEFIT OF PARCEL I., AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH FIVE FEET OF LOT 60, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 60, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL I.) IN LARPEN GARDENS SUBDIVISION, AFORESAID, AND

(B) FOR THE BENEFIT OF PARCEL I., AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH FOUR FEET OF LOT 60, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 60, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL I.) IN LARPEN GARDENS SUBDIVISION, AFORESAID.

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