

UNOFFICIAL COPY

PREPARED BY:
ROBERT L. HOLZER
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

8 9 1 9 3 1 0 0

89193100

AND WHEN RECORDED MAIL TO
NBD MORTGAGE COMPANY
OF ILLINOIS
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 \$12.25
T#4444 TRAN 6731 05/01/89 11:05:09
#8693 # D *-89-193100
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NBD MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 20, 1989, executed by
ROBERT E. TEBERG AND SUZANNE L. TEBERG, HUSBAND AND WIFE

to NBD MORTGAGE COMPANY OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. , page (s) , as Document
No. 89193099, COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

COMMONLY KNOWN AS 1415 E. CENTRAL ROAD - UNIT 118C
ARLINGTON HEIGHTS, ILLINOIS 60005

\$12.00 MAIL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

NBD MORTGAGE COMPANY
OF ILLINOIS
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF DU PAGE

On April 20, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Mark D. Thorpe
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President
Assistant Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: Mark D. Thorpe
H's: Vice President

By: Patricia A. Warren
H's: Assistant Vice President

Notary Public _____ County, IL
My Commission Expires 12-21-92

Witness: " OFFICIAL SEAL "
TRACY A. GRUPE
Witness: NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/21/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAND TITLE CO. MAIL TO 6105373 CIA THORPE

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Corporation Assignment of Assets

THIS ASSIGNMENT OF ASSETS is made by the undersigned, [Name], of the County of Cook, State of Illinois, to the Corporation of [Name], a corporation organized under the laws of the State of Illinois, for the purpose of [Purpose].

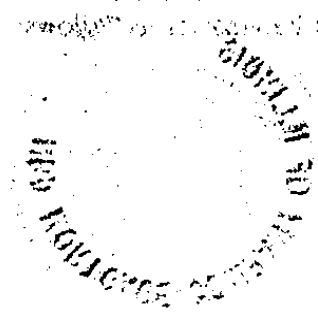
The undersigned hereby assigns, transfers, conveys, and delivers unto the Corporation of [Name], all of the right, title, and interest of the undersigned in and to the following described property, to-wit:

[Description of Assets]

The undersigned hereby certifies that the above described property is the property of the undersigned, and that the same is not subject to any lien, mortgage, or other claim of any third party.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal at the City of Chicago, State of Illinois, this [Date] day of [Month], 19[Year].

[Signature]



Property of Cook County Clerk's Office

THIS ASSIGNMENT OF ASSETS is made by the undersigned, [Name], of the County of Cook, State of Illinois, to the Corporation of [Name], a corporation organized under the laws of the State of Illinois, for the purpose of [Purpose].

The undersigned hereby assigns, transfers, conveys, and delivers unto the Corporation of [Name], all of the right, title, and interest of the undersigned in and to the following described property, to-wit:

[Description of Assets]

The undersigned hereby certifies that the above described property is the property of the undersigned, and that the same is not subject to any lien, mortgage, or other claim of any third party.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal at the City of Chicago, State of Illinois, this [Date] day of [Month], 19[Year].

[Signature]

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8 9 1 9 5 1 0 0

BUILDING NUMBER 3, UNIT NUMBER 418C AND GARAGE SPACE 19A IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):
LOTS "B" AND "C", TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14-1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NUMBER 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1973 AS DOCUMENT NUMBER 24618528 TOGETHER WITH AN UNDIVIDED 0.212 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).

Cook County Clerk's Office

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