

UNOFFICIAL COPY

First National Bank of Lincolnshire
Release

Prepared By:

Grace N. Cabasa
One Marriot Drive
Lincolnshire, IL 60015

89193145

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank of Lake Forest as Trustee under Trust Agreement dated 12/13/84 known as Trust # 7631 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 3rd day of January, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 77393697/27393698, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE WEST 168.48 FEET OF LOTS 1 AND 2 IN BLOCK 5 IN IRVING PARK IN THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

13-15-403-036



BARRY GOLDMAN
134 N. WABASALLE
Suite 1515
CHICAGO, IL 60602

89193145

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant

Vice President, and attested by its Sr. Vice President/ Cashier and its corporate seal to be hereto affixed, this 30th day of August, 19 88.

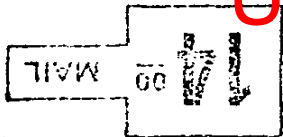
By Karl E. Hoskins
Karl E. Hoskins - Assistant Vice President

Attest: Gary H. Reitz
Gary H. Reitz - Sr. Vice President Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

DEPT-01
\$14.25
T#4444 TRAM 6734 05/01/89 11:16:00
#8739 # D * 89-193145
COOK COUNTY RECORDER

89193145

No. _____

Place in Recorder's Box

MAIL TO

4177 W. Montrose
Reference: ENGBERG-KULA (KEH)
FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

"OFFICIAL SEAL"
Janis A. Anderson
Notary Public, State of Illinois
My Commission Expires 3/24/91

Notary Public

89193145

GIVEN under my hand and Notarial Seal this 30th day of August 19 88.

Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Gary H. Reltz personally know to me to be the Cashier of said Association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Sr. Vice President/Cashier of said Association they signed and delivered the said instrument as Assistant Vice President and Sr. Vice President and Cashier of said Association, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Lake
SS
Janis A. Anderson