

**Know all Men by these Presents, that the**

**ST. PAUL FEDERAL BANK FOR SAVINGS,**  
formerly known as St. Paul Federal Savings and Loan Association of Chicago,

89193165

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 15-02-114-030-0000

Cook  
251 Concord Dr  
Melrose Park, Il 60160

Lot 441 in Winston Park Unit No. 2,  
being a Sub. of Sections 2 and 3, T 39 N, R 12, E of the 3rd  
PM, according to Plat thereof recorded July 3, 1956 as Doc.  
No. 16628779, in CCI.

511 94766 of

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

Elias C. Nikolas and Radmila Nikolas, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 25th day of August, A.D. 1973, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 22 458 237, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

**IN TESTIMONY WHEREOF,** ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 29th day of December, 1988.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Helen N. Novicki Assistant Vice President  
Helen N Novicki  
Attest: Florence Jerousek Assistant Secretary  
Florence Jerousek

89193165

STATE OF ILLINOIS  
COUNTY OF COOK SS.

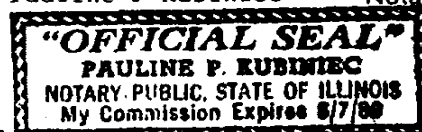
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29th day of December, A.D. 1988.

This instrument was prepared by  
JBA

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Pauline P. Kubiniec  
Pauline P Kubiniec Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2019A JUN 8

ABRAHAM BRUSTEIN, 55 W. MONROE, Suite 1800, Chgo 60603

UNOFFICIAL COPY

**Release of Mortgage**

BY CORPORATION

Form 506

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS,  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Mail to:

Loan No. 01-109497-4

Name Sofiakis, Alfred & Angela

Address 251 Concord Dr

Melrose Park, IL 60160

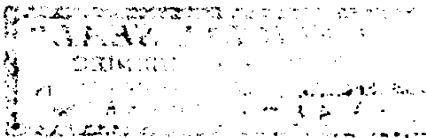
Kubiniec 12/22/83

89193165

Property of Cook County Clerk's Office

DEPT 01 \$12.25  
T#4444 TRN 6734 05/01/89 11:20:00  
#8759 \* 89-193165  
COOK COUNTY RECORDER

89193165



\$12.00 MAIL