| CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or illness for a particular purpose.  |  |
|--|--|
| THE GRANTORS, PATRICK C. LYNCH and CAROLYN J. WALKER, n/k/a CAROLYN WALKER LYNCH, his wife,  of the City of Chicago County of Cook State of Illinois for and in consideration of   | . DEFT-01 RECORDING \$12.25<br>. T\$2222 TRAN 3289 05/01/89 16:22:80<br>\$7779 E → S9-194730<br>COOK COUNTY RECORDER |
| TEN AND NO/100DOLLARS, and other valuable consideration in hand paid,  | 89194730   |
| CONVEY and WARRANT to<br>ROBERT L. BARTL, JR.,<br>a single person,<br>655 W. Irving Park Road, Chicago, IL<br>(NAME AND ADDRESS OF GRANTEE)  | (The Above Space For Recorder's Use Only)  |
| the following described Real Estate situated in the County of State of Illinois, to wit:   | in the NO 2 8 9  |
| UNIT NO. 21-D IN WATERFORD CONDOMINIUM, TOG PERCENT INTERES" IN THE COMMON ELEMENTS AS THE DECLARATION K'CORDED AS DOCUMENT NUMBER FROM TIME TO TIME, IN SECTION 16, TOWNSHIP OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO  | DELINEATED AND DEFINED IN 22 414 417, AS AMENDED 40 NORTH, RANGE 14, EAST UNTY, ILLINOIS.                            |
| Subject to easements, coverants, restriction record; 1988 and subsequent years taxes.  | 005634   |
| 94   | 89194730 * * * *   |
| hereby releasing and waiving all rights under and by virtue of the Home Illinois.  | estead Exemption Laws of the State of  |
| Permanent Real Estate Index Number(s): 14-16-304-039-1   | 208  |
| Address(es) of Real Estate: 4170 N. Marine Drive, #27  | D, Chicago, IL 60613   |
| PLEASE PATRICK C LYNCH (SEAL) LANGE CAROL  | YN J. WILKER, n/k/a YN WALKER LYNCH  |
| State of Illinois, County of DuPage ss. I, the use said County, in the State aforesaid, DO HER PATRICK C. LYNCH and CAROLY CAROLYN WALKER LYNCH, his was personally known to me to be the same personally known to me to be th | REBY CERTIFY that 'N J. WALKER, n/k/a  |
| "OF PARTIES SEAD the foregoing instrument, appeared before DE NOTARY PUBLIC STATE OF ILLINGIAND voluntary act, for the uses and pur MY COMMISSION EXPIRES 12/26/28¢ and waiver of the right of homestead.  | e me this day in person, and acknowled the said instrument as their  |
| Given under my hand and official seal, this 27th   | day of April 1989 111  |
| Commission expires 19  | NOTARY PUBLIC Main St. Bensenville   |
| This instrument was prepared by Dennis R. Torii, 101 W.  | 110211 001 / 001100111   |
| COLTE  | ( 3 B  |

206101

(City, State and Zip)

Grantee

Square

RECORDER'S OFFICE BOX NO. .

Schaumburg, IL 60173 (City, State and Zip)

1821 Walden Suite 555

MAIL TO:

## UNOFFICIAL Warranty Deed oTo

Property of Coopt County Clert's Office

GEORGE E. COLE® LEGAL FORMS