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89194778

RELEASE OF MECHANIC'S LIEN #

85029801

The undersigned, NEW LINCOLN HOME IMPROVEMENT CO., heretofore on the 21<sup>ST</sup> day of MAY, 19 85 caused to be filed in the Office of the Recorder of Deeds of Cook County, Illinois a claim for Mechanic's Lien, No. 85029801 against the following described real estate:

LOT 8 IN BLOCK 2 IN POWELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 13 (IDENTICAL WITH BLOCK 2 IN COUNTY CLERK'S DIVISION OF THE WEST PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13),

Lying East of the third principal meridian in Cook County, Illinois.  
Commonly known as: 2631 NORTH ALBANY - CHICAGO, ILLINOIS 60647  
Against: JUAN E. DIAZ AND HILDA L. DIAZ, HIS WIFE.

situated in the City of Chicago, County of Cook, Illinois, for FURNISH AND INSTALL ALUMINUM STORM WINDOWS. in the amount of TWO THOUSAND THREE HUNDRED NINETY AND 00/100 — Dollars.

In consideration of \$ 2390.00, the receipt of which is hereby acknowledged, the undersigned says that their said claim, as aforesaid, has been fully satisfied, and that they release said claim for lien, and that they direct the Recorder of Deeds of Cook County, Illinois, to record the within release and satisfaction of record.

Witness our hand this 24<sup>TH</sup> day of FEBRUARY, 1989  
NEW LINCOLN HOME IMPROVEMENT CO.

R. A. Korrub President

STATE OF ILLINOIS }  
COUNTY OF COOK }

89194778

R. A. Korrub personally appeared before me this day and acknowledged to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he signed and delivered the same as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 24<sup>TH</sup> day of FEBRUARY, 1989

Theresa S. Korrub Notary Public

PERMANENT INDEX NUMBER V529-13-25-310-008

THIS DOCUMENT PREPARED BY: RAYMOND A. KORRUB · 5865 N. LINCOLN AVE. · CHICAGO, ILLINOIS 60659

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Property of Cook County Clerk's Office

*Handwritten signature*

*Will Call*

DEPT-02 FILING 16:47.00  
T#2222 TRAM 3308 05/01/89 16:47.00  
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COOK COUNTY RECORDER  
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