(Individual to Individual)

89194131

THE GRANTOR

THE ANDEN GROUP, A California Limited Partnership,

of Sherman Oaks County of Los Angeles of the City _____ for and in consideration of California State of _ -----DOLLARS. TEN & NO/100---in hand paid,

CONVEY ___ and WARRANT ___ to

STEVEN J. KILIAN & CYNTHIA L. KILIAN, His Wife, 310 Wellington Drive, Streamwood, II.60107

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy ir Common, but in JOINT TENANCY, the following described Real Estate situated in the ____in the State of Illinois, to wit: County of__

96 IN VHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL ERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

TOOK COUNTY, ILLINGIS
FILET FOR RECORD

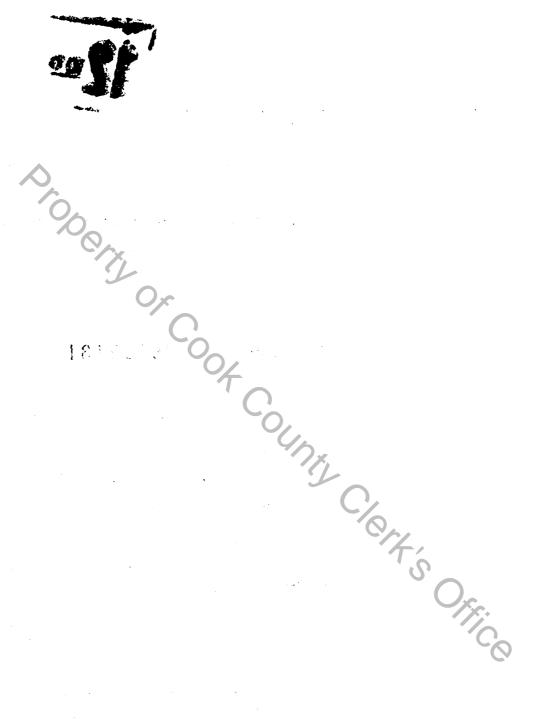
1989 MAY 1 PM 2: 01

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AFFIX "RIDERS" OR REVENUE STAMPS HERE hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 06-22-400-003 Underlying 6 Clearwater Court, Screamwood, Address(es) of Real Estate: _ 1989 dry of April DATED this. THE ANDEN GROUP, A California Limited Partnership, BY: MIDEN CORPORATION, A California (SEAL) PLEASE PRINT OR Corporation, General Partner, TYPE NAME(S) (SEAL) BELOW Jan Thomas SIGNATURE(S) Joan Thompson Authorized Officer ss. I, the undersigned, a Notary Public in and for Cook State of Illinois, County of. County, in the State aforesaid, DO HEREBY CERTIFY that said Joan Thompson personally known to me to be the same person ___ whose name _ "OFFICIAL SEAL" to the foregoing instrument, appeared before me this day in person, and acknowl-KEUMPRESSK edged that _ she _ signed, sealed and delivered the said instrument as _ her Notary Public State of Illinois
Cook County Free and voluntary act, for the uses and purposes therein set forth, including the My Commission Expires 10/17/92 release and waiver of the right of homestead. April Given under my hand and official seal, this _ Commission expires October 17, 19 92 NOTARY PUBLIC This instrument was prepared by Joan Thompson, 2401 W. Hassell, Suite 1565, Hoffman Estates, (NAME AND ADDRESS) IL 60195 SEND SUBSEQUENT TAX BILLS TO: KILIAN (Address) 6 Clearwater I. IL. 60107 (City, State and Zip) Streamwood.

UNOFFICIAL COPY

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