

UNOFFICIAL COPY

09195690

PREPARED BY
JOAN C. ROBERTS
601 SKOKIE BLVD.-SUITE 302
NORTHBROOK, ILLINOIS 60062

89195690

AND WHEN RECORDED MAIL TO
UNITED MORTGAGE SERVICE, INC.

601 SKOKIE BLVD.-SUITE 302
NORTHBROOK, ILLINOIS 60062

01 11/11/89
T#4444 TRAN 6765 05/02/89 13.25.00 \$12.25
#9248 # D *-89-195690
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 27, 1989, executed by
WILLIAM L. BERNY, BACHELOR AND DONNA M. PERSINO, SPINSTER

to UNITED MORTGAGE SERVICE, INC., ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 601 SKOKIE BLVD.-SUITE 302, NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. 89195689, page (s) as Document
No. 89195689, COOK County Records, State of Illinois described hereinafter as follows:

LOT 16 IN BLOCK 1 IN MEADOW WALK, BEING A RESUBDIVISION OF PARTS
OF BLOCKS 1, 2, 3, 6, 7, 8, 9 AND 10 AND VACATED STREETS IN
HOWIE IN THE HILLS UNIT ONE, A SUBDIVISION IN SECTION 19, TOWNSHIP
42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS
DOCUMENT 86435380, IN COOK COUNTY, ILLINOIS.
02-19-215-054
COMMONLY KNOWN AS 1248 OLD TIMBER LANE
HOFFMAN ESTATES, ILLINOIS 60195

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNITED MORTGAGE SERVICE, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

" OFFICIAL SEAL "
M. A. GARIGLIANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/5/91

On 4/27/89
the undersigned, a Notary Public in and for the said County
and State, personally appeared
to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public M. A. GARIGLIANO
COOK County, IL
My Commission Expires 8/5/91

By:
It's:

James C. Franey
SECRETARY

By:
It's:

Witness:

Witness:

\$12.00 MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

XL-800411-c & Jmmtte

Land Jobb

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PROPERTY OF THE
 CLERK OF THE COURT
 COUNTY OF COOK, ILLINOIS
 100 N. LAUREL ST. CHICAGO, ILL. 60602
 TEL. 312-443-2000

PROPERTY OF THE CLERK OF THE COURT

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20__.

CLERK OF THE COURT

0093539168



PROPERTY OF THE CLERK OF THE COURT

CLERK OF THE COURT

COOK COUNTY, ILLINOIS