

UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198B SERIES C
ASSIGNMENT OF MORTGAGE

Form MP-10
 Revised 8/87

89195724

KNOW THAT MIDWEST SAVINGS AND LOAN a n ASSOCIATION
 with its principal place of business in BOLINGBROOK IL 60439
 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
 tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
 AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
 warrants and conveys unto the Assignee that certain Mortgage dated April 27 1989, made
 by JITENDRA K. GALA AND HANSA GALA, HIS WIFE
 to Assignor in the principal sum of Sixty Eight Thousand Eight Hundred and no/100 Dollars
 (\$ 68800.00) and recorded in the Office of the Recorder of Deeds of COOK County,
 Illinois, on real estate legally described as follows:

PARCEL 1: THE NORTH 22.08 FEET OF THE SOUTH 126.19 FEET OF THE EAST 1 FOOT OF
 LOT 19 AND THE NORTH 22.08 FEET OF THE SOUTH 126.19 FEET OF LOT 20 IN BLOCK 46
 IN VILLAGE OF ROGERS PARK, NOW PART OF CITY OF CHICAGO IN SECTION 30, 31 AND
 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS.
 PARCEL 2: THE WEST 8 FEET OF THE EAST 40 FEET OF THE NORTH 20 FEET OF LOT 20
 IN BLOCK 46 IN VILLAGE OF ROGERS PARK, NOW PART OF CITY OF CHICAGO, IN
 SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 (1918) AS
 SET FORTH IN PLAT OF SURVEY DATED APRIL 22, 1971 AS DOCUMENT 21480563, AND AS
 CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
 TRUST NO. 28380, IN COOK COUNTY, ILLINOIS.

PIN# [REDACTED]

89195724

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
 with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
 representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
 whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 27th day
 of April, 1989.

89195723

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By: Paul J. Ours
 Title: VICE-PRESIDENT

ATTEST: [Signature] (SEAL)
 By: _____
 Title: SECRETARY-TREASURER
 STATE OF ILLINOIS)
) SS

DENT-03 \$12.25
 T#4434 TRAN 6765 05/02/89 13:32:00
 #9282 ID # -89-195724
 COOK COUNTY RECORDER

COUNTY OF WILL
THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby
 certify that JOHN S. WAYNE and EMILY E. CESARIO, who are
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
SECRETARY-TREASURER and VICE-PRESIDENT of said ASSOCIATION, appeared
 before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
 as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
 uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 27th day of April, 1989

Christine Mc Kenna
 Notary Public



(SEAL)

My Commission Expires 5-1-90
 This instrument was prepared by CHRISTINE MC KENNA
324 BOLINGBROOK COMMONS
BOLINGBROOK, IL 60439

\$12.00 MAIL

LAND TITLE CO. P-106 L-106214-C1

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