UNOFFICIAL COPY ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Form MP-10
Revised 8/87

89195724

KNOW THAT MIDWEST SAVINGS AND LOAN an ASSOCIAT	LTOX
with its principal place of business in BOLINGRROOK II. 60439 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable of	considera
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVEL	OPMENT
AUTHORITY a body politic and corporate (hereinafter called the "Assignee"), hereby sells,	assigns,
warrants and conveys unto the Assignee that certain Mortgage dated April 27 1989	, made
by JITENDRA K. GALA AND HANSA GALA, HIS WIFE	Dallan
to Assignor in the principal sum of Sixty Eight Thousand Eight Hundred and no/100 (\$ 68800.00) and recorded in the Office of the Recorder of Deeds of _COOK	_ Dollars . County.
Illinois, on real estate legally described as follows:	. County,
PARCEL 1: THE NORTH 22.08 FEET OF THE SOUTH 126.19 FEET OF THE EAST 1 FOOT LOT 19 AND THE NORTH 22.08 FEET OF THE SOUTH 126.19 FEET OF LOT 20 IN BLOCK	OF 46
IN VILLAGE OF ROGERS PARK. NOW PART OF CITY OF CHICAGO IN SECTION 3D. 31 AN	D
32, TOWNSHU 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.	
PARCEL 2: THE WEST 8 FEET OF THE EAST 40 FEET OF THE NORTH 20 FEET OF LOT 2: IN BLOCK 46 IN VILLAGE OF ROGERS PARK, NOW PART OF CITY OF CHICAGO, IN	0
SECTIONS 30, 3'AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCI	PAL 💢
MERIDIAN, IN COCK COUNTY, ILLINOIS. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 (1918) AS	. <u>9</u>
SET FORTH IN PLAT CA SURVEY DATED APRIL 22, 1971 AS DOCUMENT 21480563, AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,	AS 🐱
TRUST NO. 28360, IN COCK COUNTY, ILLINOIS.	PAL AS AS
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$O(N)_{+}$	~ ~~
TOGETHER WITH the note described in said Mortgage and the monles due and to become due	thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successor	rs, legal
representatives and assigns of the Assignee fore /er. QQ4 05793	
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignors and "Assignor	ssignees"
whenever the sense of this instrument so requires. (A) WITNESS WHEREOF the Assignment the 27th	dau
IN WITNESS WHEREOF, the Assignor has duly executer this Assignment the	day
OI APELL	
$\mathcal{A}_{\mathcal{A}}$ to $\mathcal{A}_{\mathcal{A}}$	
By Guil & Court	
VICE-VRESIDENT	
89195724 By: June & Open Title Vipe PRESIDENT	
NUTUS VICE VRESIDENT	
ATTEST: A VICE PRESIDENT	\$12
ATTEST: VIFI- VRESIDENT (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)	\$12 92/89 13:32:0 -1.95 724
ATTEST: (SEAL) By: SECRETARY TREAMBER OP195724 Title: VICTORISIDENT VICTORISI	-195724
#7282 DEPT - 7] ATTEST: SECRETARY TREASURER THAT TRAN 6765 95/6 #7282 DEPT - 7] HOWE Title: SECRETARY TREASURER COOK PROPERTY RECORDER	-195724
ATTEST: (SEAL) By: SECRETARY TREAMBER OPT - 13 THAT: TRAN 6765 95/6 #7282 1 20 # - 89-	-195724
ATTEST: (SEAL) By:	-1 <i>9</i> 5724 IR
ATTEST: (SEAL) By: SECRETARY TREABURER STATE OF ILLINOIS THE UNDERSIGNED	-195724 R do hereby
ATTEST: (SEAL) By: THAT: TRAN 6765 95/6 By: #9282 1 D # B9- Title: SECRETARY TREABURER STATE OF ILLINOIS SS COUNTY OF WILL THE UNDERSIGNED THE UNDERSIGNED A Notary Public in and for the County and State aforesaid, of the County aforesaid afor	-195724
ATTEST: (SEAL) By: SECRETARY TREASURER STATE OF ILLINOIS THE UNDERSIGNED THE UNDERSIDENT THE UNDERSIDEN	-195724
ATTEST: (SEAL) By: THALL TEAN 6765 95/6 By: #7282 1 D # B9- Title: SECRETARY TREASURER STATE OF ILLINOIS SS COUNTY OF WILL THE UNDERSIGNED , a Notary Public in and for the County and State aforesaid, of certify that JOHN S. WAYNE and EMILY E. CESARIO personally known to me to be the same persons whose names are subscribed to the foregoing instruments secretary—TREASURER and VICE—PRESIDENT of said ASSOCIATION before me this day in person and acknowledged that they signed, sealed and delivered the said instruments.	do hereby who are sas such appeared of writing
ATTEST: (SEAL) By:	do hereby who are sas such appeared
ATTEST: (SEAL) By: THALL TRAN 6765 95/6 STATE OF ILLINOIS SS COUNTY OF WILL THE UNDERSIGNED Certify that JOHN S. WAYNE DEPT-73 TRALL TRAN 6765 95/6 SS COUNTY OF WILL CERTIFY TREASURER ANOtary Public in and for the County and State aforesaid, of certify that JOHN S. WAYNE Dersonally known to me to be the same persons whose names are subscribed to the foregoing instruments of said ASSOCIATION Before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said WICE-PRESIDENT Of said ASSOCIATION ASSOCIATION Uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.	do hereby who are sas such appeared of writing
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