| • | (301) | "OFFICIAL SEAL HELEN WYCZESANY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3/7/90 | 9 |
|--|--|--|---|
| | PREPARED BY: SUSAN GARBARINO ILLINOIS MORTGAGE CORPORATION 400 W. Lake, #111 Roselle, IL 60172 | Notary Public 3/2/40 My Commission Expires | 8919\$859 |
| | Illinois corporation, on behalf of the corp | Tella Wygysansy | 1 |
| | | | . *** |
| | APRIL , 19 88 , by Willi Susan M. Garbarino, Secretary of | am B. Batte, President and by ILLINOIS MORTGAGE CORPORATION, an | |
| | The foregoing instrument was acknowledged b | | . 45 |
| | COUNTY OF COOK | Co | |
| | STATE OF ILLINOIS | | |
| | | Its Secretary | <u> </u> |
| 5135 WEST BARRY CHICAGO, ILLINOIS 60641 | | Its President | \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ |
| COMMONI | ly known as: | By: W stiens & Barte | 516. 516. |
| TAX #13 | 3-28-208-009 | ILLINOIS MORTGAGE CORPORATION | œ |
| BLOCK I 13, 14 THE NOR OF SECT 13, EAS | TION 28, TOWNSHIP 40 NORTH, RANGE COPPOID | imony Whereof, The said Tirst party he these presents to be executed in its te name. 25 Turned day of APRIL 1988 | ıs |
| | with interest thereon from the 25rH dand that it has good right to ser, assign, | 74444 7840 0480 554004 | , \$12 97 07:33:00 |
| | ETGHTY TWO THOUSAND AND NO/100 | | |
| - 7.3591 | together will all right and interest in the note and obligations therein specified, and hereby constitutes and appoints said party irrevocable to collect and receive said debt said mortgage the same as it might or could executed, but at the crost and expense of se with said party of the second part, its suddue and unpaid of the debt secured by said | to the debt thereby secured; and of the second part its attorney of, and to foreclose, enforce and satisfiave done were these presents not econd party, and does hereby convenant ecessors or assigns, that there is still first mortgage the sum of | |
| | and recorded as Document No. 88-183 | 3547 | _ |
| | record in the office of the County Recorder and State of Illinois, on the 2ND day | of MAY , A.D. 19 88 | |
| | 25TH day of APRIL | | |
| | as mortgagors to ILLINOIS MORTGAGE CORPORAT | ION as mortgagee, bearing date the | |
| | sell, assign, transfer and set over, to sai successors or assigns, that certain mortgag | d party of the second part, its | |
| | party of the second part, receipt whereof i | | |
| | in hand paid by FIRST FEDERAL SAVINGS | | |
| | One and no/100 | | |
| | KNOW ALL MEN BY THESE PRESENTS, That LING corporation duly organized and existing und party of the first part in consideration of | | 95859 |

12.00

UNOFFICIAL COPY

Stopens of County Clerk's Office केता हरा एक करावात्रासक कराया व्यक्ति । ११ राजीर स्वाच्या स्वास्त्रास्त्रास्त्रास्त्रास्त्रास्त्रास्त्रास्त्रास्त्रास्त्रास्त्रास्त्रास्त्रास्त्रास्त्रास्त्रास AMERICAN PLONEDER

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