

ANGEL, CESAR

INVT #: 936354  
POOL #: 267187 SF

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1732 WEST PRATT  
CHICAGO, IL 60626  
WAMCO #: 00050623

COMM #: 7522

89196460

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011



DEPT-01 \$12.00  
T45555 TRAN 1976 05/02/89 12:40:00  
42441 E 46-89-176460  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA  
2900 OGDEN AVENUE, LISLE, ILLINOIS 60932

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 28, 1988 made and executed by

CESAR ANGEL  
ANGEL, HUSBAND AND WIFE  
EMBALLIN DRUCY

89196460

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 10-7-88\*\* as Reception No. 88463240  
in Book No. ILLINOIS at Page, in the office of the County Clerk and Recorder of Cook County, and which Mortgage or Deed of Trust covers property described as:  
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

\*\* RE-RECORDED ON 3/30/89 #8913950

PROPERTY ADDRESS: 1732 W PRATT CHICAGO, IL 60626

LOAN AMOUNT: 101,360.00 TAX #11-31-225-027-0000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 03 day of OCT., 19 88 WESTAMERICA MORTGAGE COMPANY

BY: Linda K. Hackett  
LINDA K. HACKETT ASST. VICE PRESIDENT

BY: Cynthia H. Holmes  
CYNTHIA H. HOLMES ASST. SECRETARY

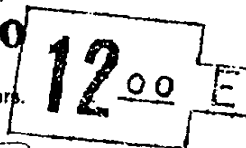
ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF ARAPAHOE

On this 03 day of OCTOBER, 19 88, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and CYNTHIA H. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

89196460



and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Presh H. Smith  
NOTARY PUBLIC

4/23/91 MY COMMISSION EXPIRES

Notary Address: 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

REQUESTED AND PREPARED BY: J. Hampton

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## EXHIBIT "A"

THE EAST 33-2/3 FEET OF LOT 10 IN BLOCK 44 IN ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, AND ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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