

UNOFFICIAL COPY

SHEINKOP, MICHAEL E  
1806 KENNETH CIRCLE  
ELGIN, IL 00006  
WAMCO #: 00045386

IN # 53431  
POOL #: 246 887 SF  
COMM #: 7381

89196470

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

DEPT-01 \$12.00  
T#5555 TRAH 7976 05/02/89 13:42:00  
#2451 E \*S9-196470  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

2900 OGDEN AVENUE, LISLE, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 04, 1988 made and executed by MICHAEL E SHEINKOP, A BACHELOR

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 3-11-88 \*\* as Reception No. 88103657 in Book No. at Page in the Office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST

\*\*RE-RECORDED ON 4-5-89 #89148145

PROPERTY ADDRESS: 1806 KENNETH CIRCLE ELGIN, IL 60129

LOAN AMOUNT: 67,885.00

TAX #06-07-402-235

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 08 day of APRIL, 1988

WESTAMERICA MORTGAGE COMPANY

BY: LINDA K. HACKETT ASST. VICE PRESIDENT

BY: KATHLEEN LEACH ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 08 day of APRIL, 1988, before me, the undersigned Notary Public, personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT

and KATHLEEN LEACH who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

89196470

SHEILA L. BENNETT  
NOTARY PUBLIC

SHEILA L. BENNETT  
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: BECKY LIEU

MR0080 / 1187

89196470

# UNOFFICIAL COPY

07/01/08

Property of Cook County Clerk's Office

07/01/08