CONTRACT/POOL

## UNOFFICIAL COPY

COMMITMENT #

89196472

LOAN NO.

00052516

0095

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 14202 EAST SECOND AVENUE AURORA, COLORADO 80011

DEPT-CO

\$12.00

TRAN 7976 05/02/89 13:42:00

\*-89-196472 **#2453 # 巨** 

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

THAT WHEREAS KNOW ALL MEN BY THESE PRESENTS:

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is her to confessed and acknowledged from

FOSTER MORTGAGE CORPORATION

6000 WESTERN PLACE, FT. WORTH.

26102

horoinafter referred to as ASSIGNEE, dres by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Devid of Trust bearing date of NOVEMBER 18, 1988

made and executed by

KAREN FAY

THIE, divorced and never since remarried

to MESTAMERICA MORTGAGE COMPANY & COLORADO CORPORATION as Reception No. 98-5449233 which said Mortgage or Deed of Trust was recorded on at Pago , in the office of the County Clerk and Recorder of in Book No COOK and which Mortgage or Deed of Trust covers property described as: County. ILL INDIS

PER LEGAL DESCRIPTION, EXHIBIT A. ATTACHED HEREWITH (AS SET FORTH ON RECORDED MOSTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

10405 SOUTH SHEFFIELD UNIT #1 SOUTH PALOS HILLS, IL

LOAN AMOUNT:

35,000.00

Together with the Note or Notes therein described or referred to, the money due and to become our thereon with Interest, and all rights accrued or accrue under said Mortgage or Doed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed those presents this

day of 19

JAM.

89

WESTAMERICA MORTGAGE COMPANY

LINDE HACKETTZ ASST. UTCE PRESIDENT

KAREN ASST. SECRETARY

MOREHARTZ KNOWLEDGEMENT

STATE OF

COLORADO

COUNTY OF

ARAPAHOE

On this day of appeared INDA K. HACKETT and KAREN L. HOREHART

REQUESTED AND PREPARED BY:

JANUARY

. 19

, before me, the undersigned Notary Public personally

89 who acknowledged himsell/horself to basst. UICE PRESIDENT who acknowledged himself/herself to be  $_{\mbox{\scriptsize ASST}}$  . SECRETARY

WESTAMERICA MORTGAGE COMPANY

14707 EAST SECOND AVENUE AURORA, COLORADO

89196472

and such officers being authorized so to do, executed the corporation by himself-refree such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLICASAN LADWIG

MY COMMISSION EXPIRES

9/15/92

Notary Address:

14707 EAST SECOND AVENUE AURORA, COLORADO 80011

CHERT STRIMPEL

MRQ050/7:88

**UNOFFICIAL COPY** 

Colly Clark's Offica

59196472

## UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT A

Loan #52516

Units 8 and 8B together with its undivided percentage interest in the common elements in the Palos Village Condominium as delineated and defined in the Declaration recorded as Document Number 25399235, in the northwest 1/4 of Section Anips Minois.

Column Clarks Office 13, Township 37 North, Range 12, east of the Third Principal Meridian, in Cook County, Illinois.

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office