

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 8801 South Kedzie Avenue, Chicago, Illinois 60679 (312) 434-2322

89196599

RELEASE OF MORTGAGE

Loan No. 14-021-6183-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FREDERICK H. OWARE AND VERONICA H. OWARE, HIS WIFE AND JULIET E, BOADU (DIVORCED) AND LYDIA OPARE, A(SPINSTER) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. 26043102 to the premises therein described to-wit:

LOT 32 (EXCEPT THE SOUTH 8-1/3 FEET) AND THE SOUTH 15.60 FEET OF LOT 33 IN BLOCK 5 IN C.L. HAMMONDS SUBDIVISION OF THE SOUTH HALF (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25
T#3333 TRAN 9097 05/02/89 14:15:00
#5194 + C * -89-196599
COOK COUNTY RECORDER

Property Address: 8041 South Shore Drive

Permanent Index Number: 21-31-215-015 ALL BEO



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of March, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

\$12.00 MAIL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

C. HUNT

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature] Notary Public

My Commission Expires August 2, 1989

Recorder's Box No. _____

Mail to:

F. OWARE

8041 S. Shore

Chicago, IL 60617

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court of the County of Cook, Illinois, at Chicago, Illinois, this _____ day of _____, 20____.

Property of Cook County Clerk's Office

69196539



IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court of the County of Cook, Illinois, at Chicago, Illinois, this _____ day of _____, 20____.

CLERK OF COURT

20110910